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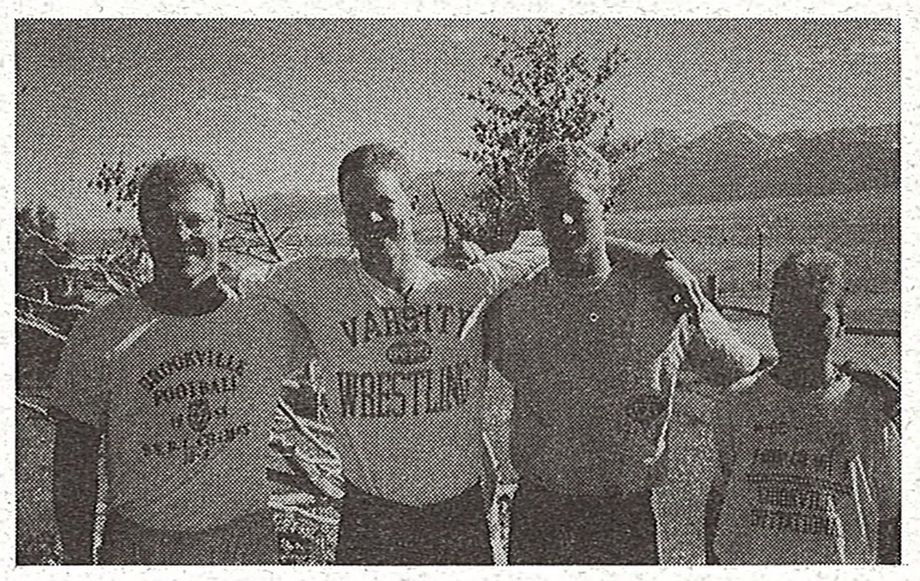
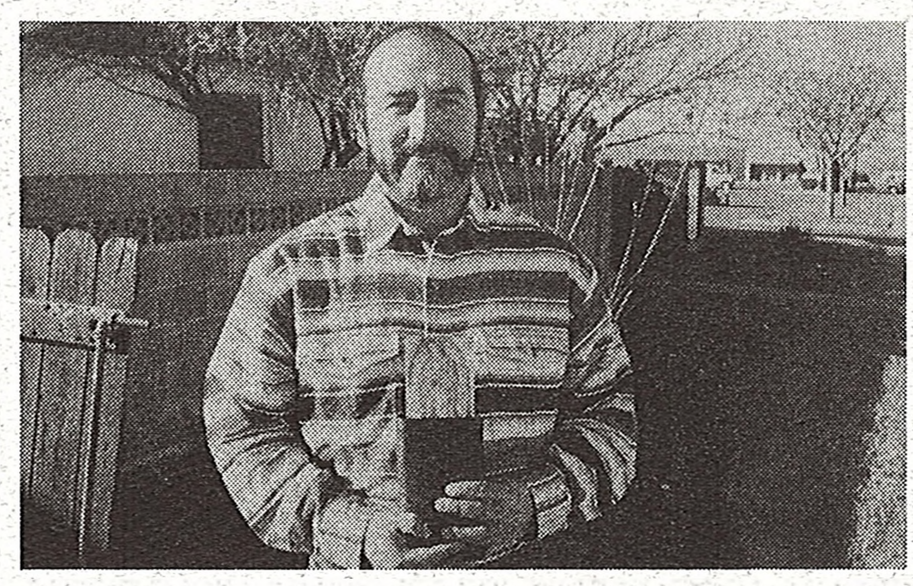
SANGRE DE CRISTO NEWSNOTES

By Father Daniel E. Jones • Box 89, Westcliffe, Colorado 81252 • (719) 783-2491



Andy (23), Ken (21), Mike (18), and Martin (13) Hummel from Brookville, Ohio visited Westcliffe the summer of 1993. Ken is studying to be a Catholic priest at the Franciscan University of Steubenville.



Ruben Autobee of Pueblo, Colorado, at Immaculate Heart of Mary Chapel, 1404 E. 21st St., Pueblo, CO on December 12, 1993, feast of Our Lady of Guadalupe.

NEWS & VIEWS

ABOUT THIS ISSUE

Did you ever wonder what was in the **3rd secret of Fatima?** You will discover one of its main points, if you carefully read pages 22 thru 29.

In pages 4 to 21, I am sharing with you a number of letters to and from the editor. On pages 4, 5 & 6 Mrs. Beth Hiestand of Oregon learns "just what specifically it is that has convinced me that **Father John Gregory of Quebec, Canada, is really the pope**".

Check out the photos on the last three pages. They say a photo is sometimes worth a thousand words.

FATHER RODERICK J. MACNEIL, S.F.M.

My regular subscribers will be receiving with this issue a special double issue of the

(con't on page 2)

NEWS and VIEWS

(con't from page 1)

MAGNIFICAT with the moving story of a modern saint who died in Canada January 11, 1994. Do take time to read it! I had tears in my eyes the last several pages. I am anxious to read Father's recent doctoral thesis which claims "Paul VI is the Antichrist".

GARABANDAL

Recently I have been reading the book **THE APPARITIONS OF GARABANDAL** by F. Sanchez-Ventura Y Pascual published back in 1966 by the SAN MIGUEL PUBLISHING CO., 8335 E. Jefferson, Detroit, Michigan. It is a very well-written account of the numerous apparitions of St. Michael and Our Blessed Mother to four young girls in Spain between 1961 and 1965. On June 18, 1965, the oldest of the children, Conchita Gonzalez, wrote the following:

"The Message which the Blessed Virgin has given to the world through the intercession of St. Michael.

The Angel said: 'As my Message of the 18th of October has not been complied with, and as it has not been made known to the world, I am telling you that this is the last one. Previously, the Cup was filling; now, it is brimming over. Many priests are following the road to perdition, and with them they are taking many more souls. Ever less importance is being given to the Holy Eucharist. We should turn the wrath of God away from us by our own efforts. If you ask His forgiveness with a sincere heart, He will pardon you. I your Mother,through the intercession of St. Michael the Archangel, wish to tell you that you should make amends. You are now being given the last warnings. I love you very much, and I do not want your condemnation. Ask Us sincerely and We shall grant your plea. You must make more sacrifices. Reflect on the Passion of Jesus."

COMET TO STRIKE JUPITER JULY 16, 1994

An article in the March 8, 1994 issue of **USA TODAY** starts out:

"Wow!

"Coming this summer to a sky near you: A celestial event never before recorded in human history - the collision of a planet with a big comet.

"Based on its estimated size, Showmaker-Levy 9 will strike Jupiter with the force of 100 million megatons of TNT, or 10,000 times more energy than all nuclear weapons on Earth.

"Chunks of Shoemaker-Levy 9, which was broken into **21** pieces on its last orbit by the uneven tug of Jupiter's gravity, would blow holes in the atmosphere for five days. First impact: about 2:30 p.m. ET, July 16."

July 16 is the feast of Our Lady of Mount Carmel. Mary appeared at both Fatima and in Garabandal as Our Lady of Mount Carmel!

"And there shall be great earthquakes in divers places, and pestilences, and famines, and terrors from heaven; and there shall be great signs. . . . .

"And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, by reason of the confusion of the roaring of the seas and of the waves;. . . . .

"But when these things begin to come to pass, look up, and lift up your heads, because your redemption is at hand. . . . .

"So you also, when you shall see these things come to pass, know that the kingdom of God is at hand." - Luke **21**:11,25,28,31.

PROMISE KEEPERS

July 29-30 your editor plans to be at Folsom Field in Boulder, Colorado with 50,000 other Christian men. We have a half-dozen dear Christian men from diverse denominational and non-denominational backgrounds that have been meeting once a month in Westcliffe as Promise Keepers. I finally made it to their April 18th get-together for a couple hours. I was impressed by the testimony of a young carpenter named Titus. In a "prophetic" dream he had seen pretty much what I think Father John Gergory and others have seen: God is going to call some of the outcasts of our churches and society to form the nucleus of His renewed Church. The Church is people, living stones, not buildings. When the new book on prophecy comes out from the **MAGNIFICAT PRESS** in St. Jovite, a lot more people will most probably have their eyes opened and will discover that Father John Gregory really is the Father of Christianity, a Prophet raised up for

con't on page 3

SANGRE DE CRISTO NEWSNOTES

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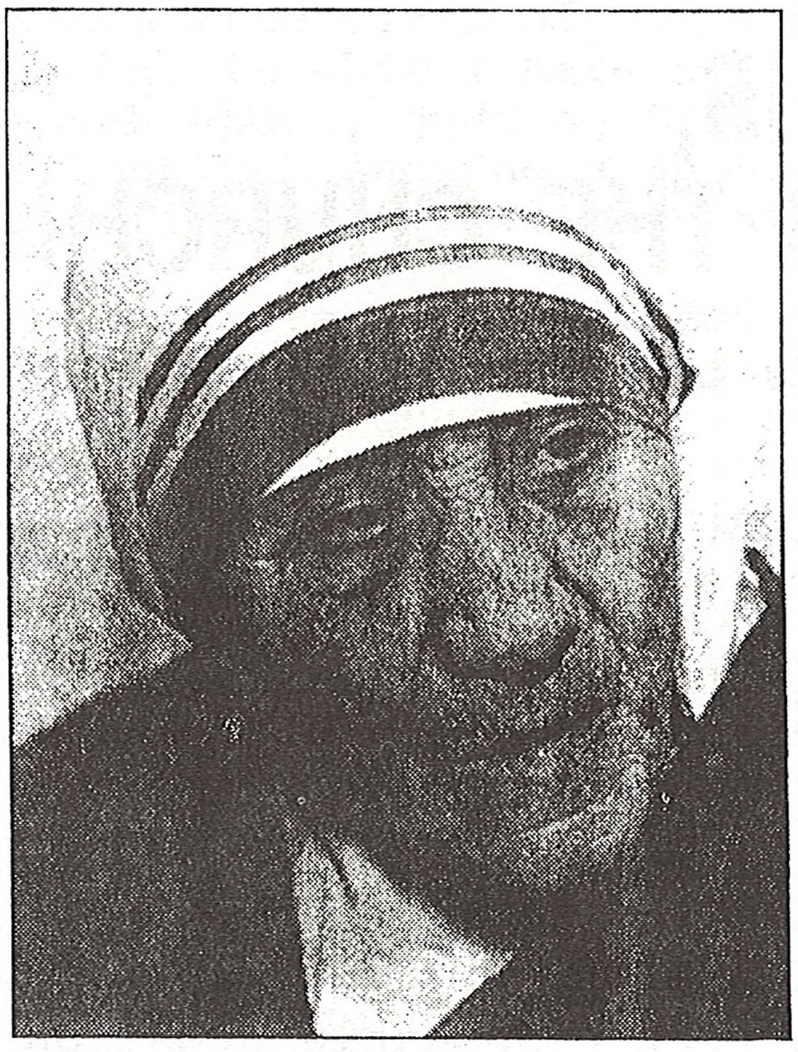
(con't from page 2)



Mother Teresa

our times! I think a number of those at Pete Peters' camps, and many of the men joining the Promise Keepers, will be among those given the grace to join the **visible** renewed Church, and, united to Peter, will become effective soldiers of Christ in the days soon to come. Last year, football coach Bill McCartney told the men: "We have been in a war; now we are going to have to be at war!" The time has come for the forces of Evil to be vanquished from the earth! Good men (and women) will be uniting under Christ and his specially picked leaders. Many reliable prophecies, especially those in Sacred Scripture, tell us that this is going to happen. It is a spritiual war above all, but like in Joan of Arc's time, there will be physical combats involved!

Glorious Jesus, / bring back souls to a life of grace / and give them eternal life. / Amen

Come, Holy Ghost, / fill the hearts of Thy faithful, / and kindle in them the fire of They love.

Send forth Thy Spirit and they shall be created.
And Thou shalt renew the face of the earth.

Meek Mother Teresa delivers a verbal knockout punch

by Cal Thomas
Gazette Telegraph, Feb. 9, 1994

At a National Prayer Breakfast in Washington last Thursday, Mother Teresa of Calcutta delivered the most startling and bold proclamation of truth to power I have heard in my more than 30 professional years in Washington.

Before an audience of 3,000 - that included the president and his wife, the vice president and his wife and congressional leaders, among others - the 83-year-old nun, who is physically frail but spiritually and rhetorically powerful, delivered an address that cut to the heart of the social ills afflicting America. She said that America, once known for generosity to the world, has become selfish. And she said that the greatest proof of that selfishness is abortion.

Tying abortion to growing violence and murder in the streets, she said, "If we accept that a mother can kill even her own child, how can we tell other people not to kill each other? . . . Any country that accepts abortion is not teaching its people to love, but to use any violence to get what they want."

At that line, most of those in attendance erupted in a standing ovation, something that rarely occurs at these sedate events. At that moment, President Clinton quickly reached for his water glass, and Mrs. Clinton and Vice President and Mrs. Gore stared without expression at Mother Teresa. They did not applaud. It was clearly an uncomfortable moment on the dais.

She then delivered the knockout punch: "Many people are very, very concerned with children in India, with the children of Africa where quite a few die of hunger, and so on. Many people are also concerned about all the violence in this great country of the United States. These concerns are very good. But often these same people are not concerned with the millions who are being killed by the deliberate decision of their own mothers. And this is what is the greatest destroyer of peace today - abortion, which brings people to such blindness."

What? Abortion destroys peace and causes blindness toward the sick, the hungry and the naked? Abortion leads to wars between nations? Of course it does, if life is regarded so lightly and its disposal becomes so trivial, so clinical and so easy. Why should people or nations regard human life as noble or dignified if abortion flourishes? Why agonize about indiscriminate death in Bosnia when babies are being killed far more efficiently and out of the sight of television cameras?

Mother Teresa delivered her address without rhetorical flourishes. She never raised her voice or pounded the lectern. Her power was in her words and the selfless life she has led. Even President Clinton, in his remarks that followed, acknowledged she was beyond criticism because of the life she has lived in service to others.

At the end, she pleaded for pregnant women who don't want their children to give them to her: "I am willing to accept any child who would be aborted and to give that child to a married couple who will love the child and be loved by the child." She said she has placed over 3,000 children in adoptive homes from her Calcutta headquarters alone. She has answered the question, "Who will care for all of these babies if abotion is again outlawed?" Now the question is whether a woman contemplating abortion wishes to be selfish or selfless, to take life or to give life.

April 12, 1994

BETH HIESTAND
P.O. BOX 670
BANKS, OR 97106

WHERE PETER IS, THERE IS THE CHURCH!

Dear Beth,

My! Thank you for your nice little note of April 4th and **SANGRE DE CRISTO NEWSNOTES** renewal.

I'm still in Colorado. I plan to visit St. Jovite in Canada the first week in June and again the last two weeks in August.

You asked: "Just what specifically is it that has convinced you he is really pope? (All things are possible in God)." A couple of days ago I received a nice note from a dear friend in eastern Colorado, Miss Pamela Nolan. She wrote: "I was really hoping that you would answer my question: why do you follow Fr. John, but I read in your note that you lack the "time and facility." Are you serious? It may seem like I"m harrassing you, but I really am very concerned and I was hoping that your reply to this one very reasonable question would help to clear up some of the confusion."

I thought my last two newsletters and the two long letters I mailed to my newsletter subscribers the latter part of 1993 answered those questions. If I tried to answer every question in every letter that is mailed to me, I probably wouldn't have time to eat, sleep, do my daily chores, or even try to earn a living. Prayer and preaching and offering Holy Mass, etc. are priority duties that should not take a back seat to correspondence, though it may at times end up being a form of preaching.

In any case, Beth, I will try to answer your question. (The answer is also probably amply contained in the eight or so cassette tapes I advertised in my Christmas letter.) But as they say, repetition is the mother of learning. So if I repeat myself, I guess it will serve a purpose. Actually yours is a good question, Beth, that probably deserves to be answered over and over again. So here goes.....

It has been evident to me for many years that the Popes of Vatican II have not been legitimate successors of St. Peter. I thought that Cardinal Siri might have been the legitimate Pope in exile. But he died several years ago, and we have but one witness who has publically testified that Cardinal Siri told him he was by law (de jure) the legitimate successor to St. Peter. There should be at least two witnesses, to make a better case. Then I learned that it is almost certainly an attack on the dogma of the indefectiblility of the Church to claim that the see of Peter has been vacant for thirty or more years. If Peter is not in Rome, he is elsewhere. **"Where Peter is, there is the Church."** There have been several claimants to the Papacy since 1960: Clement XV in France, Peter II in Belgium, Adrian VI in Washington, Michael I in Kansas, Gregory XVII in Spain, John Gregory XVII in Canada, and I think Time magazine had an article on one in Philadelphia; a, most probably, false mystic in Australia, I hear, claims he will soon be the Pope.....Jesus said, "By their fruits you shall know them."

How would one know whether any of the above mentioned or someone else is the true Vicar of Christ? Jesus also said: "Knock, ask, seek..." So that is what I have been doing! Most of the papal claimants I knew enough about, judging from their fruits, should not be taken too seriously. And there should be other factors, such as prophecy being specifically fulfilled that should help verify their claim.

I drove up to St. Jovite last May in a spirit of prayer and with an open mind, not knowing what I was going to find. What I found was the Catholic Church, very small, but intact with all the marks of the true Church! There was simplicity, love, joy, peace, goodness, orthodoxy, prayer, practicality, hospitality, humility, and the successor of Peter; in a word I witnessed the Holy Gospel being lived and taught! Books and information were made available to me which shouted out, as it were, from every page, that here really is the true Church, a renewed Church (the New Jerusalem descended from heaven just as St. John witnessed when he wrote the Apocalypse! It is not full-blown yet, but it soon will be!) I found out that Father John is no "Johnnny-come-lately". He has been around and known for a long time, a true mystic at least since the age of six. When I read the story of his life written by an outside observer of good repute, when I met face to face the people mentioned in the book, the pieces of the puzzle all fit nicely together and the picture became clearer and clearer. I learned about Melanie and La Salette and the Order of the Mother of God, read the 33 rules dictated by the Mother of God to Melanie and officially approved by Pope Leo XIII in 1879. I found out what was in the Third Secret of Fatima. That it dealt with the papacy, a pope appointed directly by Jesus. When I saw the beautiful simplified traditional Mass and simplified Divine Office prayed and sung so beautifully, incorporating some of the most profound hymns and songs composed by the marvelous St. Louis Marie De Montfort; when I observed how influential with these Apostles were St. Therese The Little Flower, St. Francis of Assissi, St. Joan of Arc, and so many other great Saints ; not to speak of the inner joy and special lights from above which confirmed to me that this all was not a dream or some kind of deception. You just get and read the **MAGNIFICATS**, Beth, and with God in your heart, see if you do not see His light and teachings shining in those pages.

I spent nearly two months with Father John last summer, visited a fairly large number of missions and houses maintained, owned and operated by the Apostles of Infinite Love. What I saw and heard and witnessed first-hand is a testimony, too!

I learned about Father John's predecessor, Pope Clement XV (1950-1968), met his chauffer, Fr. Vincent, learned a little of his story and how, while he was still alive, God had him replaced by Father John, just as King Saul was replaced by David. Pope Pius XII was similarly, probably even more similarly, replaced by Fr. Michael Collins (Clement XV).

Many astute observers and mystics and those with eyes to see, are unanimous in pointing out and confirming that the age we are living in is specifically that climactical time recorded in the Apocalypse. Lucy of Fatima told one of her relatives, when questioned, that the 3rd Secret is contained in Chapters 7 to 13 of the Apocalypse. From various sources we now know that: "The crucial point of the Third Secret of Fatima announces **THE ELECTION OF THE SUCCESSOR OF PETER, CHOSEN BY GOD HIMSELF, OUTSIDE OF ANY CONCLAVE** which should no longer have subsisted after 1960."

In the next **MAGNIFICAT**, Beth, you will read the story of Father Rod MacNeil, S.F.M., who also recently discovered the truth about Father John and St. Jovite. The truth is being told and witnessed to. In a letter he wrote November 29, 1993, Father MacNeil gives an answer to those who would say that he deviated from the True Faith by recognizing Gregory XVII and St. Jovite: "May I give two pieces of advice? The first is to mention that **anyone who judges a case and passes sentence without first hearing the case is an evil judge.** Spirits do not change, and he must go on giving evil judgments for eternity, unless he repents and takes a contrary stand. And no one is going to give bigger and more evil judgments eternally in heaven, for the glory of God. So beware of this error. The second is to be aware of the three types of people who were present when Lazarus was resurrected: 1) Some took it as an interesting curiosity. 2) Some believed. 3) And some were angry, went to the Chief Priest, and sought to have Jesus and Lazarus killed, because if Jesus kept on raising the dead to life, etc., all would follow Him, and **they could not tolerate this, as they were convinced they were right.** Do not fall into that error either." Paul Curtis, a friend and benefactor of this dear priest (Fr. MacNeil died January 11, 1994) relates: "Father Rod once told a story about the scientist and the technologist who were climbing and struggling up the Mountain of Truth. When they reached the summit, they found the philosopher and the monk sitting there in peace. This is a very fitting illustration, because Father Rod constantly sought the truth concerning the problem of the Faith. He struggled and fought and studied for years and years. When he had finally pieced all the facts together and arrived at the truth, he found the Apostles of Infinite Love sitting in peace on the mountaintop, with all the knowledge of what he had studied so meticulously, suffered so long and prayed so hard to attain."

The watchword for 1994, Beth, is: **OBEDIENCE TO THE HOLY SPIRIT.** The wish for the year is: **DISCERNMENT OF SPIRITS.** May the Holy Spirit enlighten and guide you! You, too, must ardently pray for that enlightenment. God gives grace to the humble, but the proud He resists.

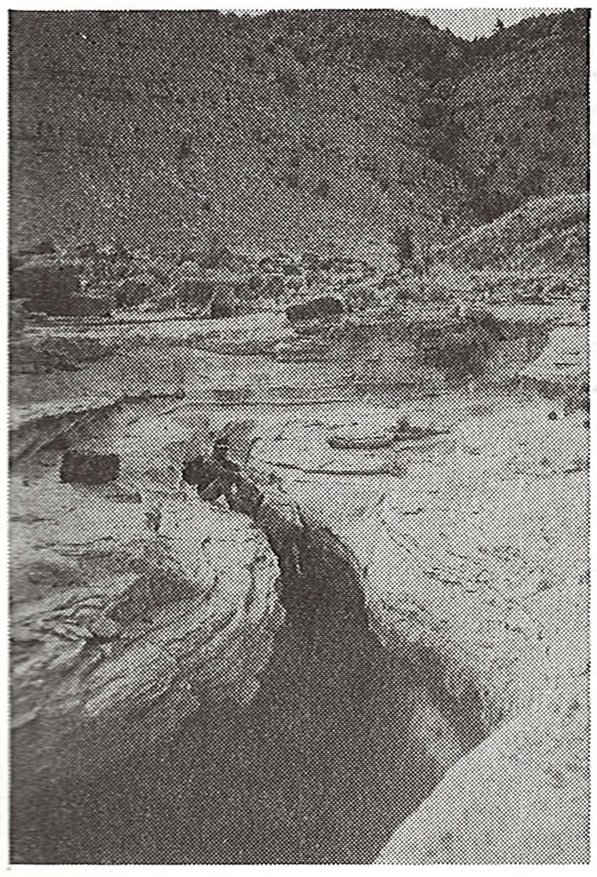
Such a letter has taken me several hours to put together. So you see, Beth, that you and Pam Nolan (who is to get a copy) are among the few that I can really afford to write more than a few lines to. Over the summer, I doubt if I shall be able to write many letters at all. The subject is of no little importance. If you are humble, pray and seek the truth ardently, I do not doubt that you will indeed be enlightened and guided by the Holy Spirit. Did not Jesus say that if we love Him and keep His commandments that He and the Father (and so the Holy Spirit,too) would come and dwell within us and reveal Themselves to us?

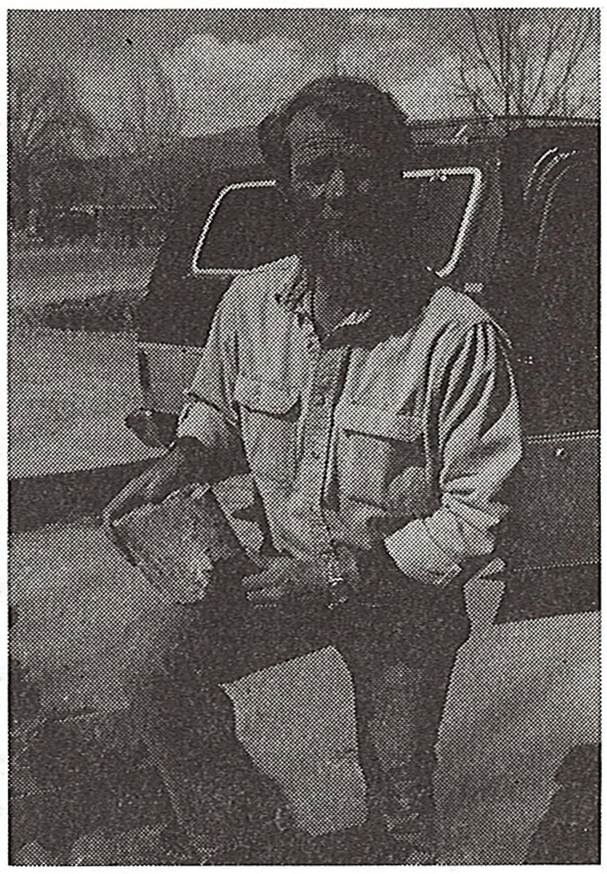
Your friend in the Hearts of
Jesus and Mary,

Fr. Dan

Father Daniel E. Jones

P.S. I will remember you to my sister, Becky. She is such a dear, sweet soul! She is not yet absolutely convinced that Father John is the Successor of St. Peter, but she is praying and diligently looking into the matter. She wants to go to St. Jovite with me in August! Father Paul Berchtold in Pueblo had all his doubts resolved as of Feb. He plans to fly to Quebec in May. Fr. Michaletos from South Africa will also be there then.

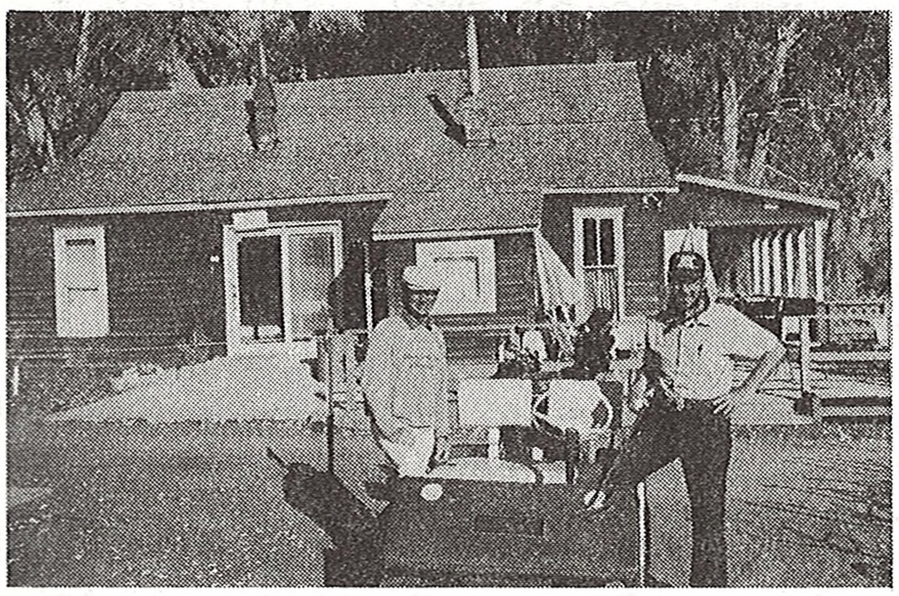




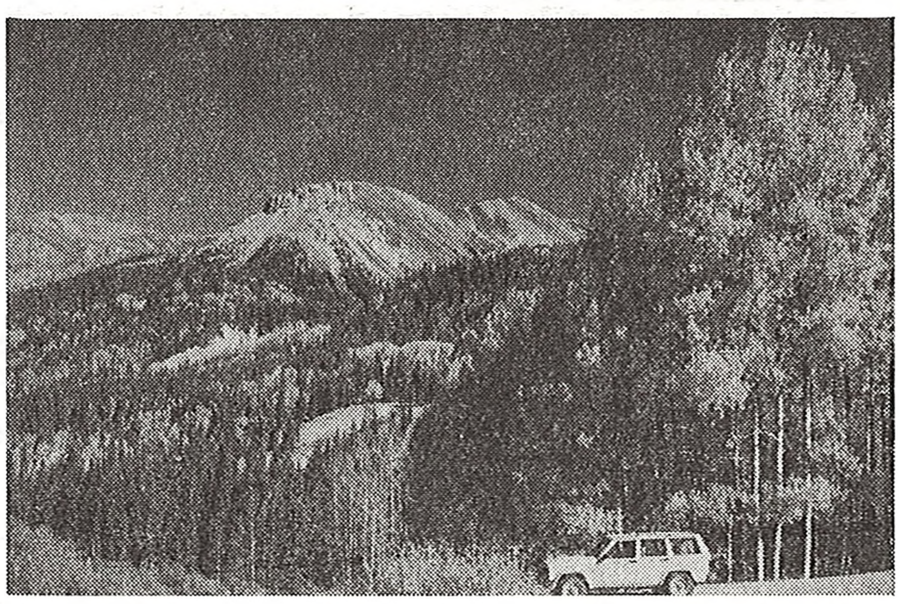
This spring your editor had a couple of memorable dinosaur-bone-hunting-outings near Delta, Colorado, with two of his brothers, Dick and Doug Jones. That's Doug on the right, holding part of a leg bone he found.

Last summer your editor took Tony and Joey Cicak of Colorado Springs, Colo. and Michael and Daniel Moreland of Olathe, Colo. on a camping trip near Delta, Colo.

Joey had a piece of jewel-quality dinosaur bone he found made into a belt buckle and locket for his Mom and Dad.



Local golf "pro", Jess Price, and your editor once borrowed friend Ralph Hey's golf cart at the local St. Andrews at Westcliffe golf course.



On October 3, 1993, feast of St. Therese, The Little Flower, your editor drove over Red Mountain Pass in southwestern Colorado.

23 February '94
St. Peter Damian

NO POPE vs REAL POPE

Dear Father Jones,

Believe me, I've made mistakes galore since the moment I decided to dump the novus ordo "missae", and later on, in its wake, those having "spawned" it! That was about 20 or so years ago. First we allowed ourselves to be fooled and hoodwinked by Econe, then by the Thuc-line bishops, and meanwhile by all manner of "independent priests", you among them, if you please! Don't get excited, or even annoyed, over this; you're only one out of dozens! In the field of quasi-Popes we've also had our experiences: first there was Clement in France, then this individual in Palmar de Troya, next we were supposed to be supporting the reputedly legitimate claim to the papacy of **SIRI**, and in 1990, at last, we had David Bawden. (By the way, I hear that the latter is no more passing for Pope. Could you enlighten me in this respect, please! Many sincere thanks, in advance! You see, he doesn't answer my last letter, in which I asked him to corraborate the rumors in this respect.) Are you, Father, now after all this, trying to tell me that, after all and everything we have gone through, swallowed, tried to assimilate, and, often to our great dissatisfaction, identified with, (trying to tell me that) you have now found the real Pope? Look, Father, I've wasted time, energy and nerves and resources (plenty of them, too!) on all the issues that have kept us busy since we dumped that "gang of four" (in Rome this time! Not PEKIN), and hundreds of honest individuals with me did the same, or similar: I'd think the "traditionalists" "GAME" has by now reached (come to) its end! They were the ones that have been most fooled into believing that somehow, somewhere Rome was right after all; they have meanwhile made it impossible for the true sedevacantists to really deliver a sound battle against V2! They have been, call it, instrumental in confusing and obfuscating, in hiding, the **REAL ISSUE:** sede-vacantism! They have been, most of them unwittingly, (let's hope!), for the stupid beings they are and/or were (myself among them until January 1990, when I saw through Bawden's game), cooperating (as did, and does Econe) with V2 to in advance thwart any form of constructive **RESISTANCE:** for what traditionalist moves we have witnessed have had the full approval of the so-called authorities in Rome, because fundamentally and in the end, they've only strengthened Rome's hand! Through the years, we've (you and I) been sending each other lots of notes, letters, material, but it really did not make us all the wiser. I have, at last, in 1993, been able to compose that "Birds of no feathers should not flock together"-essay, sending it to just about a whole lot of individuals, priests and laymen: hardly one reaction! Just one or two! You didn't give me your impression either, because in the summer, and in autumn, you were so busy with your newly found treasure in Quebec! Had all the mass-centre priests (or those responsible for them) only read my essay, and acted upon it, we would at last have seen a host of sedevacantists emerge from the confusion now reigning in the world's "Mass-centres"! And had all those concerned been at a very early stage in a position to see through the big fraud, Sede-vacantism might have, if not won the war, at least proved to be an opponent to be reckoned with for these cracksmen in Rome! No such thing has ever happened, of course! The priests kept administering the Sacraments to JP-II recognizers, Econe-idolizers and "Sede-vacantists", (namely JP2 = Pope "materialiter" ones !): thus the confusion went on. Tell me, Father, have you ever told those recognizing JP2 among your crowds (assisting at Mass) to clear out and attend the novus ordo instead? And now, instead of hoping for you to come round and say to me "yes, Nicholas, well done! Good essay, that! We'll see what we can do", you're sending me (without even referring to my "BIRDS!") an invitation to subscribe to these men's mystical Pope's **"Magnificat"**!

Have you not at last come to a **PERIOD**, Father! How can you go on, harping this time on, again, another theme and string! Do you really think that Christ counted "your" Gregory XVII out when He referred to umpty Christs appearing all over the place! Look, here's one! No, there is Christ! (You know the place in Holy Writ that I'm quoting now). Be sensible, Father and come back to reality, for God's sake: don't hold on, stubbornly, to yet another (no doubt well-meaning) intriguer, if not fool, of David Bawden's sort - vein! Let's at last get cracking! Clear our Mass-centres of all double-dealers, so we know to whom we're talking! Meanwhile, don't forget what Christ said to Peter in the Garden of Olives (Matthew XXVI 52/54) "Put away that sword..... All must be as it is! No artificially created Popes to "help us out" this time either! Christ went to Calvary to die, and so will His Mystical Body! The seed (we too) must die first, before rising and bearing fruit later!

Very Sincerely Yours,

Nicholas Maria HETTINGA
P.O. Box 9692,
3506 GR. UTRECHT
THE NETHERLANDS

EDITOR'S REPLY:

March 3, 1994

Dear Nicolaas,

Your delightful letter of February 23rd arrived this morning. I took my time reading it and the enclosed article you wrote "Birds of NO feather shouldn't flock together." It is interesting that I now have ample time to read your letter and article, as I have been getting relatively little mail lately. People seem to be avoiding me as they would a leper. I am enjoying the peace and quiet and the time to read and pray. The telephone, also, is so much more quiet than usual.. God is Good!!!

It is possible (still thinking about it) that I may print your letter and article in my next newsletter. You wouldn't mind that, would you? Yesterday and today we sent out some 111 foreign and 840 domestic copies of issue #74.

You have been running along a difficult track all these years; suddenly the finish line is in sight, and you stop, saying that that cannot possibly be the finish line, it has got to be another mirage. Won't you even put out that last $10 for a year's subscription to the **MAGNIFICAT**, if for no other reason than to assure yourself that it really is a mirage you are seeing?

Well, Nicholas, let's stay in touch, shall we. May this Lenten season be a time of great grace and spiritual enlightenment for you.

Father Dan

EDITOR'S NOTE:

Mr. Hettinga is a retired school teacher. He will be 68 on the 3rd of September. There is not enough space in this issue to print his two-page essay. He would probably send you a copy, though, if you write and ask him for one. I admire a man who, in his search for the truth in important matters, is not afraid of making mistakes, and who is willing to admit his error when he discovers he has been mistaken!

FATHER DANIEL E. JONES

BOX 89 • WESTCLIFFE • COLORADO 81252 719 783-2491

October 16, 1993
St. Hedwig
St. Gerard Majella

Pamela Nolan
7217 County Rd. 60
Arapahoe, Colorado 80802

Dear Pam,

Hi! I just reviewed your letters posted Sept. 1 and Oct. 4. The excerpt in my last newsletter from **PETER SPEAKS TO THE WORLD** will explain the position I hold concerning the subject of salvation "outside the Church". There is no salvation outside the true Church, but some people can and do belong to the soul of the true Church even though they are not "visible" members of the Church. Where Peter is, there is the Church. So if John Gregory XVII is "Peter", and you do not accept him as the head of the Church, you are not in the visible true Chruch of Jesus Christ. At least since the early 1960's neither you nor I have been in the visible Church united to the true Vicar of Christ. I reaffiliated with the visible Church on May 16, 1993, when I formally recognized and accepted Father John Gregory XVII as Christ's Vicar on earth and the true successor of Peter.

I do not accept the paragraph in your letter in which you state: "Though the ecclesial communities which are separated from us lack the fullness of unity with us, and though they have not retained the proper reality of, say, the 'eucharistic mystery in its fullness,' they also use many liturgical actions of the Christian religion, and they can therefore engender the life of grace. These liturgical actions are capable of giving access to the community of salvation. And Christ has used them as a means of salvation."

In your latest letter you state: "Our period of Revelation ended with the death of the last Apostle and we are told by St. John of the Cross, who is the authority on the subject, to be very dubious of visions and seers." Volume XIII, page 5 of the 1913 CATHOLIC ENCYCLOPEDIA states: "**Revelations, PRIVATE.**--There are two kinds of revelations: (1) universal revelations, which are contained in the Bible or in the depositum of Apostolic tradition transmitted by the Church. These ended with the preaching of the Apostles and must be believed by all; (2) particular or private revelations which are constantly occurring among Christians.....One should thus beware of concluding without examination that revelations are to be rejected; the prudent course is neither to believe nor to deny them unless there is sufficient reason for so doing. Much less should one suspect that the saints have been always or very often deceived in their vision. On the contrary, such deception is rare, and, as a rule, in unimportant matters only." Like St. John of the Cross, Father John Gregory is very cautious regarding visions and seers. St. John of the Cross was quite a visionary and seer himself, you know! Father John Gregory told me that, in his experience, perhaps 9 out of 10 reported seers and mystics that he hears about or encounters, are false or misguided. By implication, then, one out of 10 seers or visionaries are likely to be authentic. Even people with true mystical experiences from God may end up being false mystics, if they start mixing their own ideas with the authentic revelations they received, or, if through fear and human respect, they do not pass on the integral message given to them to make public.

St. Paul writes: "Now therefore you are no more strangers and foreigners; but you are fellow citizens with the saints, and the domestics of God, built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone:" --Ephesians 2:19-20. He is not speaking just of the Old Testament prophets, for in the same epistle, chapter 4:11-12 he says: "And he gave some apostles, and some prophets, and other some evangelists, and other some pastors and doctors, for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:" And in I Corinthians 14:1, St. Paul, after his great chapter on charity, states: **"Follow after charity, be zealous for spiritual gifts; but rather that you may prophesy."**

When St. John the Apostle died, God did not stop guiding His Church, He did not stop giving specific guiding lights and directions to the people in His Church. How do you think most religious orders were founded? If Jesus chooses to appoint His own Vicar by a special intervention in these perilous times, is He not free to do so? If you refuse to follow up on the information that has now been so graciously provided to you, and which is not simply made up or spurious, or coming from someone who has made only half-hearted searches in this regard, you do so at your own risk and peril.

In one paragraph you state: "A pope must be public." Father John Gregory XVII has never hidden the fact that Jesus chose him to be the Shepherd of His Church on Earth. It is Jesus who has purposely kept most of the world and most of Christianity for the last 25 years from recognizing him, and Clement XV before him. Yes, God has abandoned mankind to itself for over 35 years as Our Lady of La Salette foretold! But now it looks like Heaven is going to let us know where the true Church has been hidden all these years. **Remember, where Peter is, there is the Church!**

Father John Gregory recognizes Pope John Paul II as the head of the apostate Roman Catholic Church. He knows he is an anti-pope, not a true pope. Even Pope John XXIII appeared to Father John Gregory after his death in 1963. He was in Purgatory and appeared dressed in Cardinal red. Astonished, Father John asked him why he was not in papal white. John XXIII responded that he was "Pope by mistake", or something to that effect. Father John is the authentic successor of St. Peter, but Jesus apparently has directed him not to use the title of Pope (for clarity he lets it be known he is the "Mystical Pope"), but he will be known as the Father of Christianity, the servant of the Church of Jesus Christ. The **MAGNIFICAT PRESS** will soon be publishing a superb book on prophecy which will show convincingly, for anyone of good will, that Father John Gregory is indeed a "Pope" appointed directly by God, the very one so many authentic mystics over the ages have been predicting would come at the end of this age with the title Gregory XVII. I have already read this book in its manuscript form.

Finally, now, Pam, just to quickly touch on a couple other points you raised in your letter. Yes, some, perhaps many Conciliarist Catholics, are indeed in the soul of the true Church of Jesus Christ. You should not treat them as if they were not your brothers and sisters in Christ. Please note that <u>some</u> Conciliarist Catholics, therefore, are very likely not your brothers and sisters <u>in Christ</u>! If you don't have "Peter", Pam, you do not have what you need!

Father Daniel E. Jones

THE CHURCH SHOULD BE HOLY AND SIMPLE

Sun. 3:40P.M. (3-7-94)

Dear Fr. Dan,

When I received your first three or 4 tapes I listened to all but one on St. Therese. Last Thursday late morning I was listening to 1st half of your tape when the mail came with the other tapes. I was overwhelmed! It was time for lunch and not having had slept well, I knew I had to lay down awhile.

I did not sleep but rested. All at a moment I was deep in a dark portion of a very large split heart. Fr. John Gregory (not clear) was to right and front of me and you, Fr. Dan, was to or nearer the tip of the heart. It was huge!

I must tell you that on receiving these tapes, the most wonderful feeling of love surrounded me. It was just like a "glow." It extended into evening After dinner I sat down relishing that loveable feeling and there was this noise at my 4'x5' window, back of my chair. It was like something was hitting 1"x3" woods up the window (my place is metal.) I was waiting for it to hit the door and rest of house as I thought, "Here comes the big one!"

I wondered about it-if it were my deceased husband or the angel of Death(?) This deep feeling was strong for a number of days. It still lingers.

Fr. Dan-you really "wax eloquently" in what you really believe. Our bishop in '24 or'25 went to the Vatican for his 4 yr. report. While there, he went to see the Cardinal in charge of St. Therese's canonization. He asked to have his diocese (Monterey-Fresno) be first to be put under St. Therese's name. The Cardinal said absolutely not as her home "base" or town had to be named first. They talked and the Cardinal excused himself to get something from inner office. When he returned, there was a single beautiful white rose on his desk. He turned white and quite shakened. He gave our Bishop permission.

They had an older church, Our Lady Of Victory which they renamed for St. Therese. In early '50s they built a beautiful # (first) Shrine of St. Therese. They have a lovely side chapel with a small statue of Pius X. If you ever see me, ask me about him. They also have a lovely statue of St. Anthony of Paudua, my saint, above the door. On the other side (north) of altar is another small chapel with about an 8" raised area where they were supposed to bring the body of deceased to rest until burial. They imported the loveliest stained glass windows (2"thick) from France. They have a Byzantine ceiling and a marble Pieta in foyer.

I went back to college to get my teaching credential. I had class 4:30 P.M. to 6P.M. I'd rush (in car) down to St. T's - eat 1/2 cheese sand., 1/2 apple, & 4oz. milk. Then in to meditate and pray. (I had a 7 P.M. class too) The evening sun played on those windows and the patterns were out of this world.

My husband & I went to see the Shrine when it 1st opened. Mgr. Dowling showed it to us and explained it all to us. There's two peacocks on lower part of altar. They have 2 1st class relics by St. T. They use to have Mass and blessing with relics on Tuesday nights. An old friend of ours is "stationed" there now. I don't know what the N.O. did to this lovely Shrine. (They used to get requests for prayers from all over the world. (By the way, a friend of ours in Fresno, Dr. & wife, have St. Therese's Statue from the old church in their living room.)

Did you ever receive the Prophecy book by the Vietamese? Let me know as I sent him $15-to send to you.

I had read somewhere about that Mgr. that met Fr. J.G. and the prophecy but can't recall where. Bishop Venancio blessed my 2' statue of I.H.M. I bought my marble 3' statue from the Fatima Consolata House. The priest took it somewhere to have it blessed. I brought the wooden one home with me but had them ship the marble one.

I received a card in mail on Sat. (5 mo. later) from L.A. Port. If I didn't claim by 8 A.M. on Mon., they would confiscate! We took off & stayed with cousins at Granada Hills. (This is very near earthquake center). We got up early and down to dock before 8 A.M. A clerk told me that there was something odd above my package . I didn't question, as I wanted to get the statue and get myself back for afternoon classes. The priest at S. T. Shrine reblessed my little patio Shrine in Oct. 1967

Did you know where the exact center of the Quake (epicenter)? It was the porno center of CA. It distributes to all states and to the world. I saw it on CNN.

Sister just called from Visalia. Wants me to come for lunch next Sat. - her birthday. Two other ladies in 80's are taking us to The Depot for crepes I guess. St. Mary's at Visalia put in a huge stain glass window back of original altar by knocking out the wall behind. Have lights on it - oak trees etc. related to the valley (San Joaquin.) Having Symphony orchrestra for official dedication, selling tickets for $25.00 (posh seats) - others $10! Can you imagine!

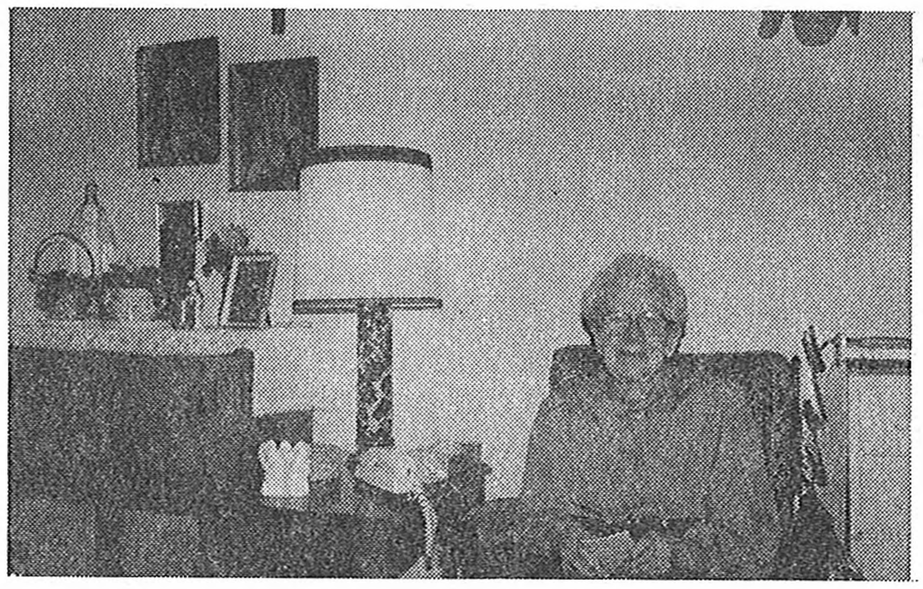
Please pray for me. My legs are about gone. If I could, I'd leave Calif. I just pray and hope the Lord will let me know what I'm suppose to do

In the Hearts of Jesus & Mary,
Mrs. J. H. F.
Kingsburg, CA

P.S. I liked all the tapes. Had a time trying to understand Fr. John G. Everything with him (Fr. J.G.) falls into place. The church should be Holy and <u>simple.</u> I have read that the priests will have to. beg for their food. Also we will be in revolution. We are and have been for quite sometime. France, England, Italy et al - revolution. England suppose to sink below water 7 yrs. before <u>End</u>!

I hope you don't think I'm too "nutty." Can you ship me any books? I'll read & return and pay postage. Would it be possible to register that manuscript? Read and return back.

Mrs. Carol Werick and college-age daughter, Anne, in their home at St. Marys, Kansas. I visited them in January. Wonderful family!!!



Mrs. Betti Clark of Colorado Springs is a longtime friend of your editor's. I don't get to visit her as often as I would like.

LETTERS TO THE EDITOR

Dear Father Daniel,
My Mother Agapito and myself during our High School graduation ceremony on March 25, 1994. My mother was with me during this special day because she is feeling better as of the moment. Thank you for your prayers. Yours in JMJ, Agapita and Evelyn Advincula

From the back issues of Sangre de Cristo Newsnotes I got the address if the MAGNIFICAT but we are not quite sure if the address is still the same. All of your Sangre de Cristo Newsnotes were all kept in our cabinets because we cared for it. All of the magazines that you sent to us is very worthwhile because we all know that you care us dearly.

We will save all of US dollar that you always sent to us so that we can settle the amount of US $10.00 so that we can subscribe that Magnificat. My mother is willing to subscribe because she is found and enjoying to hear all religious magazines while I read it to hear.

Please keep our family in your prayers as we kept you in our prayers. God bless you all and best regards to your gift staff. Please extend our deepest regards to Jeannette Baker.

We are enclosing of our love and prayers to all!
Yours in JMJ,
Agapita & Evelyn Advincula Family
Tala Rizal 1427
Philippines

DEVOTED READER SENDS NEWS

Feb. 21, 1994
Dear Father Daniel,

Hi!!! I received your wonderful note in the Colorado's Golden Era as well as your very nice picture with Father John Gregory XVII taken in August 1993, at the site of one of your first missions in the mountains northwest of Montreal. It was just great! I also received your gift. Thank you again for your kindness help and generous assistance.

I am sorry to answer your letter for being so late because I am very busy preparing rehearsing of my graduation soon by March 25, 1994. I am also busy rehearsing for our Junior and Seniors Prom but I don't think if can join that Prom because we have no money to buy for my dress. I heared some sugestions that why don't I need me to buy such a new dress and why don't you rent? instead to buy a new dress? It is better for me to buy rather than to rent because when I began searching to get a rent you know why the cost of the rent is almost the same as the cost of a new dress. I would rather buy if we can have money before on the second week of March. Our attire is a semigown and the color is Immaculate blue.

Ten days ago, I was absent from my classes because I am suffering pulmonia. The cost of my medicines is very expensive as well as for my mother medicines because of her blood tension and coughing. Please keep us in your prayers as we kept you in our prayers.

My mother Agapita was enjoyed to hear your News & Views (February 1994) issue for your future trips in various part in the U.S. Territory. I enjoyed reading that magazines because we are at least know and aware where you go on your missions. I hope and pray that our Dear Lord will always quide you wherever you go on your various trips. We will always keep you in our prayers.

My Father Manuel (RIP) was his fifth year death anniversary on February 18th. We offer to him a Mass in our church in the community. In the afternoon we invite all of our neighbors to pray for my Father Soul. After the prayers my Mother Agapita prepares sandwiches and juice for the poor soul and to our neighbors whom they offer a prayers. Please keep my Father (RIP) in your prayers.

Thank you for giving us the address of the MAGNIFICAT.

SPIRITUAL "DREAM WORLD" FOUND

Jan/94
Dear Fr Jones:

Thanks for writing to us & the picture! Recently we visited at the Monastery at St Jovite. A great friend of ours (& priest) Fr Rod MacNeil died & he will be buried there - so we went for the funeral. A holier experience was never had by all. Fr. John was away but we were treated like royalty by the nuns & Fr. Simon. So many graces, so many graces. Of course we can't get enough reading etc. - its wonderful to finally find what we've been seeking. We prayed & hoped something existed here in this world & there it is - only 7 1/2 hrs away! Its like a spiritual "dream world".

Fr. Rod MacNeil had been searching & reading & piecing everything together for years. By God's grace just before his death on Jan 11/94 he was lead to the Apostles in B.C. then to St. Jovite. His words on his death bed to us were to humbly accept & follow the Apostles at St. Jovite. Only through humility can anyone accept what truth the Apostles have. Wasn't it the same in Christ's time? Our proud proud world will not be able to accept the truth just as they couldn't in Christ's time. Everyone is spiritually blinded thanks to Satan.

You too will suffer persecution & be shunned by many - as you have probably already experienced. God Bless You for speaking up - you will be strengthened interiorly just as Fr John & all the Apostles have been.

If you're ever touring out this way again be sure to drop by & meet us. We'd love to have you. We hope to head to St Jovite for a retreat sometime soon - we have 3 small children so it will be a juggle!

Keep in touch.
R. & P. D.
Ontario Canada
P.S. We finally found the publisher of my Catholic Faith - it took a long time & many calls. Thanks for your help.

LETTERS TO THE EDITOR

WE ALL MISS FATHER ROD MACNEIL

April 12/94
Dear Fr. Jones:

So sorry for not writing sooner. I've been meaning to for a long time. I have 3 little ones which keep me hopping most of the time! We also operate our Catholic Book Apostolate out of our home, so it gets busy here at the Delong house!

Anyway if you want to print my last letter in your newsletter go ahead if you think it will help. But please don't put my name on it - if you put my initials thats great. Keep them guessing! I really can't remember what I wrote but I know I was really fired up with zeal for Apostles! It was wonderful to go to St Jovite in January - and then one gets caught up in the world again and the battle becomes harder. I guess we all need a little "shot" in the soul frequently to keep us on the right track. Fr. Rod will be buried in May so it will be another chance to travel to the Monastery.

Fr. Simon told us the new book on prophesy will be out very soon. We are really looking forward to reading it. With the approaching year 2000, there is an air that things are going to change in our world alot. Everyone is fighting and making conjectures and ripping each other apart with accusations and suspicions, just like during the time of Christ's Ministry. Everyone thinks they are right & no-one else is. So much confusion! I'm so happy to be here at home with my little ones & not to have to face the daily battle of working outside the home. I think that it would be alot easier to get discouraged & worried at the state of affairs living each day & working in the midst of the confusion that the world brings. So I'll just curl up here, say my prayers, teach my children the faith & hope & pray that I give them back to God as saints. And I hope along the way He is merciful to my many mistakes & stupidity for not seeing what His Will is in everything I try to do on my own. Its hard to follow His Will, but perhaps in His infinite mercy He will continue to show me the way. I can't imagine ever not praying, that would be spiritual suicide!! And what a great honor, privilege & grace to be a priest with Consecrated hands as you are! His chosen ones. I wish we had a priest right here to offer daily Mass & frequent confession - we used to before Fr. Rod MacNeil died. He was around quite often - so many graces. We all miss him. You'll read about him in the next Magnificat. God Bless You and your Apostolate.

In Christ,
T.D.
Ontario, Canada

"YOU WILL SEE THE LORD COME"

Dec. 22 1993
Dear Brother Jones:

Thanks for your mailing and card and picture of the group at the monastery.

It was a wonderful response I got from the ad I placed in **'The Jubilee'**. I have so many letters from young prisoners across America. It is gratifying that so many young people are reading a paper like **The Jubilee.**

I suppose you know of Nostradamus saying one of his quaintrains that something would happen the year there were three Brothers by the name of 'Paul'. That came to pass in 1978 when Paul VI died, succeeded by John Paul I and John Paul II. Was that when Anti-christ entered The Vatican? Something was covered up when John Paul I was cremated! He was the only Pope to be cremated. . Why???

Before I came to the Ozarks here in MO. we had a study group in Fresno, Calif. in a little old book store that sold rare books. One of the things that came up was the supposed birth of a person in 1962. I have not heard of this person, have you?

Concerning the Religious John Gregory XVII born Sept. 8, 1928. . . he was born on a Saturday. . this has been revealed to me.

I must share an experience of mine with you, then I must close for now. It is in the night and I am awake writing as I often do.

Before my 82nd birthday one night as I slept a person stood by my bed and spoke to me, saying, "If you live to be 89 you will the The Lord come". I was born Jan. 21, 1910.

I praise Our Father in Heaven for this message.

As I sit here writing I am listening to Pastor Ted Weiland on tape. . he is talking on 'Floods of Judgement'. No doubt you met him at Pastor Peters' Rocky Mountain Camp. I have a number of Pastor Peters tapes. These Christian men prayed specially for the Weavers during that terrible tradegy in ID.

In His Service, Great-grandma
P.S. Do you know a Cardinal Lustiger in France? He is prophescied by some to play a part in the end time.

STUDENT THANKFUL FOR CATHOLIC SCHOOLS

Feb. 26, 1994
Dear Father Jones,

Perhaps you are a bir surprised to hear from me since you wrote so long ago. I apologize for taking so long to reply. I don't think I've ever been known to answer letters very quickly! I was so pleased to hear from you. To be honest, I can't say that I remember you, but my mother has pictures of my baptism.

Right now I am attending St. Mary's Academy in St. Mary's, Kansas as a senior in high school. I have boarded here for two years now and will be soon finishing up this May. I'm not exactly sure yet about my plans for the future, but I'm really looking forward to living at home again and being with my family.

We moved to Post Falls, Idaho over a year ago and are doing well. I suppose our family has grown quite a bit since you last saw us. There are now six children in our family. Kjeri, the oldest who is twenty, is working in town as a florist. Bernadette, the next under me, is fifteen; Genevieve is almost thirteen; Patrick is nine; and the youngest, Marie, will soon turn seven.

My sisters enjoy going to the Dominican school and Patrick loves being in the boys academy. After many years of home-schooling, my parents and us, are bery thankful to be living near a good parish and Catholic schools. We all really enjoy living in Post Falls.

Well, I think I better sign off for now. I can't tell you what an honor it was to hear from you. I really appreciated your kind letter. I just hope you will forgive my delay in answering your letter. You are in my daily prayers, as I hope you will remember me in yours. May God bless you.

Sincerely in Mary
Bridget McBride
P.O. Box 159
St. Marys, KS 66536

LETTERS TO THE EDITOR

SPIRITUAL MATERIALS NEEDED

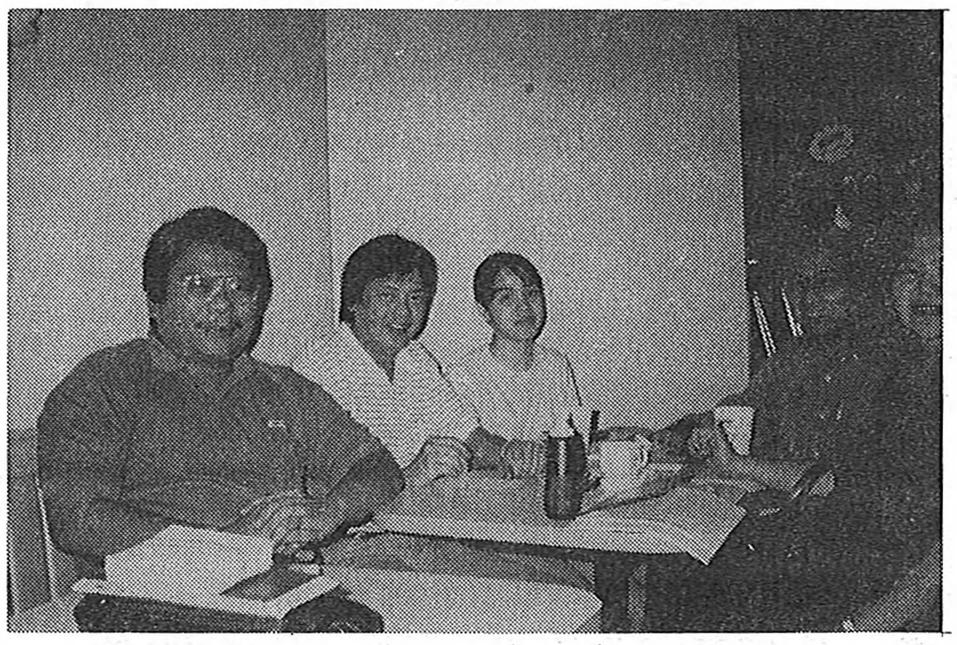
"WALK IN LOVE"
February 28, 1994
Dear Rev. Fr. Daniel,

Thank you so much for the pictures and the newsletters. People are really confused now a days of what is happening in the church. There are so many changes going on especially in the mass. I myself is confused. There are so many messages of Our Mother regarding this like having two Popes, a false one and so forth. Here in our country before we have the Latin Mass and is no longer said. I used to attend it last year at the Santo Domingo Church run by the Dominican fathers and was stopped. I am a traditionalist and I believe this is the real mass given by our Lord. Another thing is there are so many religious organizations sprouting in our country like the Charismatics. There is dancing, clapping of hands inside the church which is supposed not to be done. Inside the Church there should be given full respect and reverence as Our Lord is present in the Blessed Sacrament. So we really have to pray hard. At present we are very much involved in the propagation of Our Lady of the Rosa Mystica in our place. Especially among distressed places and calamities areas devastated by the eruption of Mount Pinatubo.

Father if you can share us some messages of Our Mother, rosaries, medals and scapulars for sharing among our less fortunate brethren, we are in dire need of spiritual materials.

Thank you again. God bless you always.
Yours in Jesus Christ and Mama Mary,
Sis. Luz T. Lugay, OCDS
Matatalaib, Tarlac, Tarlac
2300, Philippines

FUND RAISER PLANNED



02 February 1994
+ Purification of Mary
Dear Father Jones:

It is so nice to hear from you again. Thank you so much for the colored photos you sent. Our group, CHRISTIFIDELIS, had them enlarged and distributed to friends and allies. Enclosed is the latest photo of the Board of Directors, taken during our meeting last 15 January 1994. Shown from left to right are - Oswald Lorenzo (President), Ricky (Chairman), Angie Azcona (Secretary-General), Pat Prudencio (Treasurer) and Guadalupe Villadolid (Auditor).

Believe it or not, part of the agenda of that meeting is the raising of funds for your trip to the Philippines! We are thinking of showing the controversial movie, "Shoes of the Fisherman", by April in order to solicit money from concerned Catholics. Would you by chance know which company produced this film? We have a lot of film distributors here. It will save us the trouble of looking for this particular film if we know who produced it.

Is there any news from Gary Giuffre's Part Six? Please send us a copy as soon as it comes out of Sangre de Cristo. I am still looking for a decent photo of me and my family.

Take care and warmest regards to you and Miss Baker.
Yours in J.M.J.,
Ricky Salcedo
218 V. Ibanez St.
San Juan 1500
Metro Manila, Philippines

FATHER JONES IS "LOST LAMB" ACCORDING TO EX-SUBSCRIBER

Denver, CO
March 19, 1994
Dear Father Jones,

It is with deep regret that I write this letter, because I have had so much trust, respect and admiration for you in the past. As of now you're not the Traditional Catholic Priest I thought you were. So I cannot accept you in my home anymore. I have lost all my faith in you because of this. You are a lost lamb that has gone astray. May God forgive you and I will always pray for you.
Maria Elena Martinez

Thanks for the pictures you sent me of our 50th Anniversary. I won't be renewing my subscription to SDCN.

BROTHER ENJOYS PHOTOS & LITERATURE

Bro. Angel P. Bautista
1933 Orense st., Guadalupe,
Makati, Metro-Manila 1212
Philippines
March 21, 1994
Dear Father Jones,

I have your letter dated 18th February. Enclosed were two lovely photographs of our true Pope, yourself and others. I have received also the packet of printed material: the Magnificat, notes and explanations on the Third Secret of Fatima and Clement XV.

Thank you ever so much for all these important photographs, documents and the beautiful Magnificat. I love the article on "Humility" by Pope Gregory XVII.

I am actively convincing friends about our real Pope. I understand your financial constraint or difficulty in sending me some vital documents. I, too, am very poor, however, I will try to convince my sister in California to subscribe for me to the Magnificat and the 1000 pages book on the prophecy.

Father Dan, if you have some other important documents or write-ups on our true Pope which you could share me in the future at the least expense on your part, kindly send me again, I will greatly appreciate it.

I will always pray for your mission in seeking the truth.
Very Truly yours in Christ,
Bro. Angel P. Bautista

THE CURE' OF ARS

Carpentersville, Illinois
March 2nd 1994

Dear Reverend Father,

Received your letter yesterday. So will try to answer you this morning. I'm home today in the forenoon, as we don't have Mass until evening on Wednesdays. I have been attempting to attend daily Mass during Lent. And then of course we have Mass on Friday evenings all during Lent, followed by Stations of the Cross.

Your letter to Gary Giuffre was most interesting. I have heard many rumors that stated that Cardinal Siri was indeed elected, on something like the second ballot. But it was then that the 'radicals' made their presence known, and in effect changed the out come of the election. It's something that I feel should of been made known in 1958. It's indeed a sad thing to of happened, if indeed it did happen.

I recently discovered a book for sale at church, so I bought it and read it. It was the results of an interview with Cardinal Ratzinger. Probably done in about 1984. I was rather surprised that I just now found out about it. My reaction to the book was sort of a shrug, there wasn't anything in the book that I tho't truly revealing. I completed the book with the feeling that I don't believe that Cardinal Ratzinger could be called much of a friend to the Traditional Catholic. I believe he is rather convinced of the importance of the position of the 'radical perspective' in the church (currently in position of 'power' in the church).

I have been reading the book on 'The Cure of Ars'. I find it most interesting. He certainly was a most 'gifted priest'. But I was a trifle surprised to discover (and I really shouldn't of been) that there was apathy evidence in the faithful back in his time. When he first arrived in Ars, barely one third of the parish came to Mass on Sundays and Holydays. A good number spent their time on Sundays working on their farms. Another large group spent their time in the wine parlors and other forms of distraction. This was something that it took the Saint several years to correct. Even in my time, there was a bit of apathy noticeable. There were those that were the last ones into the church before Mass started, and they were the first ones out, sometimes before the prayers after Mass could be recited.

If you will recall French history, you'll remember that the Saint grew up at a time when it was a very troubled time. It was known as the 'Enlightenment period' or the 'Age of Reason'. Probably most people today would characterize it as a period of unreasonablness. Voltaire & company seemed intent on stamping out Catholicism. Frenchmen can look back on it now an realize that the devotees of this new thinking, were wont to spread it at the point of a sword in effect, either you went along with them, or you were introduced to the guilotine.

This in itself might account for the piety and devotion of our Saint. He was most certainly recognized as a Saint in his life time. I enjoyed the paragraph telling about how he celebrated Corpus Christi. A most solemn time for him. A long procession that wound its way two miles out to a shrine of some kind or other, and two miles return of course. With probably fifty temporary altars along the way. I'm afraid those days are gone forever, I don't think you will find such a display of faith anywhere today, not even in the Vatican.

Reading about the Saint an his many trials and tribulations, recalled another 'story' in effect for me. Toward the close of the Saints' life time, there was born in France a chap, who became noteworthy as a painter. His name was Claude Monet. He seemingly loved to paint scenes of every day life, scenes that evidently made an impact on him. He chose one time the recollection of those that had to labor in the fields for a livelyhood. A farmer and his wife. They would toil from sun up to sun down, barely take time out for food. But yet they

would unhesitatingly stop and pray the Angelus devotedly. This was something that was not too widely practiced in other areas of endeavor.

Naturally Claude named his painting, "The Angelus". You could see the tall steeple of the village church in the distance, you could almost hear the chimes ringing out. You could feel the utter dejection of the peasants by their rugged mode of dress.

In a sense, the picture was almost a 'failure' for Claude. Because he was needling the conscience of those who he was in effect attempting to sell his skill too. Those that had any money to spend back then, were those that were pushing the 'enlightenment'. The peasants were the most numerous of any group in French society then. And if they were still clinging to their religion, how about the others. Perhaps it was an indication to them that their message was not being too well received. They had been preaching for some time already then that "God was dead" that nobody had to obey him anymore. And here is evidence that people are drifting back to their old ways, believing in God as yet.

If only a similar situation could develope today, to show our 'radicals' in Washington DC that they are failing, and never really had a chance of success at anytime. Claude probably never dreamed that he was stirring up a hornets nest as when he was inspired to reflect the piety of the true peasant. I know that such a thing is not likely to happen, but I can still hope and pray that it does in our time.

I have heard of several incidents lately that make me think that the harsh attitude of the 'establishment' is softening a trifle. I can't remember what town it happened in, but the local Bishop has permitted the Tridentine Mass to be celebrated in his cathedral, not only on Sundays, but also during the week. I think it was in one of the New England states. And also in that area there was this Independent Chapel. I assume that they were with out a priest for a period of time. So they finally were able to 'hire' a priest from the Society of St Peter. This was done with the full consent and approval of the local Bishop who welcomed all of the parishoners as tho they had been away. And best of all, he did not require the parishioners of the Independent chapel to sign the church over to the diocese. I can just imagine Card Bernadine doing that!

Another bit of tho't that I read in the book on The Cure of Ars. He was very determined to win the souls of his parish back to God. And the wine parlors were probably the first to taste his wrath. There were four of them when he came there, with in two years I think they said, not one of them remained. And the church was in a state of neglect. But after the departure of the wine parlors, the money that they had been siphoning off from each victim, went to the church then. And M Vianny certainly took advantage and improved things to the best of his ability.

I was most curious to learn where Ars actually was in France. So I bought as large a map as I could find of France. But alas, it is not indicated on the map at all. The book says that it is 35 kilometers north west of Lyons. And neither is LaSallete shown either. You mentioned to me once, that it is high in the French Alps. Supposedly in the Diocese of Grenoble. You know of course that they bro't the Seers to the Cure of Ars, to determine if they were telling the truth. The Cure was skeptical for awhile, but after the local Bishop declared the vision, authentic, M Vianney accepted it as such then.

In looking to the N East of Grenoble, there are markings on the map to indicate elevation. You can also tell by the roads that it is indeed mountainous as the roads indicate many switchback type roads as they ascend the elevaations. It seems reasonable to assume that the population in the area would be somewhat less, so hence less villages, more open areas. But towns of such historical importance, seems ridiculous not to see them depicted on the map. And also, neither is Econe visible on the map. It's supposed to be with in ten miles of Sion. I wish I could translate the meaning of the map scale, I think it means that one inch is equal to close to 200 Kilometers. But yet it isn't good enough to show all of the small villages. Oh, Ars was over 500 souls at the time of Vianny.

Well I know that you have many things to get done today, so I'll end this here and continue to wish you the best always. You'll be in my prayers in your many travels.

Yours in Christ

Arnold

LETTERS TO THE EDITOR

EARTHQUAKE IS A SIGN

J.M.J.
1/26/94
Dear Fr. Dan,

Thank you for your 1993 Christmas letter. You have had quite a year and I enjoyed hearing about your many activities and travels.

You mentioned visiting with a prophet and I assume you mean Fr. John Gregory XVII who is totally right! Because living our retirement years on the desert in California, you, I'm sure, have heard the news of the terrible earthquake in Los Angeles! That is only the beginning because God wants us to get on our knees, especially here in California where morals are very liberal.

Perhaps you remember in a note to you that I am from Grand Junction, Colorado and know western Colo. well? You had mentioned that you were ordained by Bishop Buswell in your home town of Delta. As I recall he was one of the liberal Bishops of Vatican II and our Immaculate Heart Parish wasn't ever the same since.

Want to thank you, too, for the picture of you and Fr. John Gregory XVII. How holy he looks and how kind the Holy Ghost is for sending me the article of the Mystical Pope. I have already sent for the Magnificat asking them to send me a subscription starting with the October issue 1993.

With my personal check enclosed for your Newsnotes I say thanks again for your letter.
Sincerely,
Mary Luft
Rancho Mirage, CA

ENTHUSED ABOUT FR. JOHN GREGORY

P.O. Box 100650
SCOTTSVILLE
3209
South Africa
February 7, 1994.
Dear Fr. Dan,

Thank you for your phone call the other day. Hope it didn't work out too expensive. The problem is, of course, that the high state of enthusiasm that we are both experiencing re Fr. John Gregory and his Order, makes it difficult to restrict ourselves to letters only when the phone is sitting right in front of us. Or, at least, that's the way I feel sometimes. Still, fiscal considerations must prevail.

Thanks also for all the letters and photos, and for the $A10.00. I really appreciate you putting me on your mailing list since I have felt an affinity with your approach to traditional Catholicism since I first encountered your newsletter a couple of years ago, but was reluctant to commit myself to a subscription, the cost of which would be totally subject to the vagaries of the exchange rate between our currencies.

At this time I have nothing to offer in return by way of a newsletter, our community being rather small. Instead, I promise to write regularly and keep you up to date with local happenings in the remnant Church. You may publish any letter or portion of a letter that you choose without reference to me, unless I indicate specifically that something is not for publication.

Unfortunately, I have experienced a small computer problem since I last wrote, and have lost my last letter to you. For this reason, you may find me repeating myself in this letter, for which I apologise in advance.

I recall mentioning last time I wrote, that I had quite a lot to share with you, and now I'd like to expand on that theme. Perhaps a little personal background would be helpful here. I was ordained to the priesthood on the feast of St. Titus (also, interestingly, the feast of St. Gaston!), February 6, 1993 by Bp. Dick Bedingfeld. I live in a village called Hilton in the province of Natal just to the north of the capital city of the province, Pietermaritzburg. Largely because of the local traditional community is served by a priest who works in cooperation with the Society of St. Pius X, it was a foregone conclusion that I would not be generally acceptable to this community.

I was, however (and, thanks be to God, so was my Bishop) convinced of the objective reality of my vocation, and it was decided that, after ordination I would continue to work at my secular job (since Bp. Dick couldn't afford to support me) and live a semi-eremitic life. I had already, as a deacon, set up a chapel in my house under the patronage of St. Philomena (1st class relics gratefully accepted, either at a price or on indefinite loan!)

From that time up until a few months ago, I said weekday Masses in St. Philomena's on my own, and normally for a congregation of one (a dear friend of mine) on a Sunday. Occasionally my Bishop would call me to say Mass at his mission station (Padre Pio Mission) about 200 kms away, or at an out-station (almost as far).

Then, just over a year ago, I met Colin in the way of business. He and his family were devout Presbyterians at that time. We drew closer, eventually meeting weekly for prayer and Bible study. After a while it became evident that he and Mary (his wife) had become more sympathetic to the Catholic Church. To cut a long story short, I received them into the Church last Sunday (Deo gratias!) I like to say that since the local Catholics won't accept me as a priest, I've decided to go out and make my own! With their children, Steven and Mary-Lou, that's a nett 400% increase in our numbers.

Also, our weekly meetings are continuing, and a

con't on next page

couple from the other traditional community have joined us here and at some Masses. With their young daughter that's another 300% over the original figure (one) or, less optimistically, 60% over the increased number.

Well, it's been a lot of fun!

Next time I write, I'll tell you how that all this has taken place just at the time that I've become convinced, like yourself, that Fr. John Gregory of the Trinity is, as he claims to be, Pope Gregory XVII, the Mystical Pope set up by God Himself. In the meantime, may God greatly bless your important apostolate, Fr. Dan, as indeed, I ask his blessing on you personally. Be assured that you are in my prayers daily.

Fraternally in Jesus & Mary (& Philomena),
Fr. Glen R. Michaletos

QUESTIONS RAISED ON "TRUE POPE"

Bishop Oliver Oravec
POD Kamennou Banou 13
080 01 Presov
Czecho - Slavakia
In Presov January 26, 1994
Dear Father Daniel,

Thank you for your letters and for your photos. I know it is our desire to have a true Pope, but he must be a Bishop of Rome, he must be accepted by Roman clergy, he should be elected by Conclave and he should be recognized by the whole Church and lastly he should govern the whole Church. Does St. Jovit's pope do all that? Who recognizes him outside of his community?

And what about his nuns-priestesses who celebrate "mass"? Can a true Pope introduce such a big change?

I do not want to make such final conclusions. I believe that before we get a true Pope we will first see the Antichrist.

I always remember my good time in Colorado and your generous hospitality. I miss you, but I hope to see you again sometimes. My sincere condolence on death of Mr. McManus, I will never forget him.

PAX TECUM!
+Oliver Oravec

OPENNESS TO TRUTH IS BEST POLICY

84 Union Road
Low Moor
Bradford
BD12 ODF
West Yorkshire, England
Dear Fr. Jones,

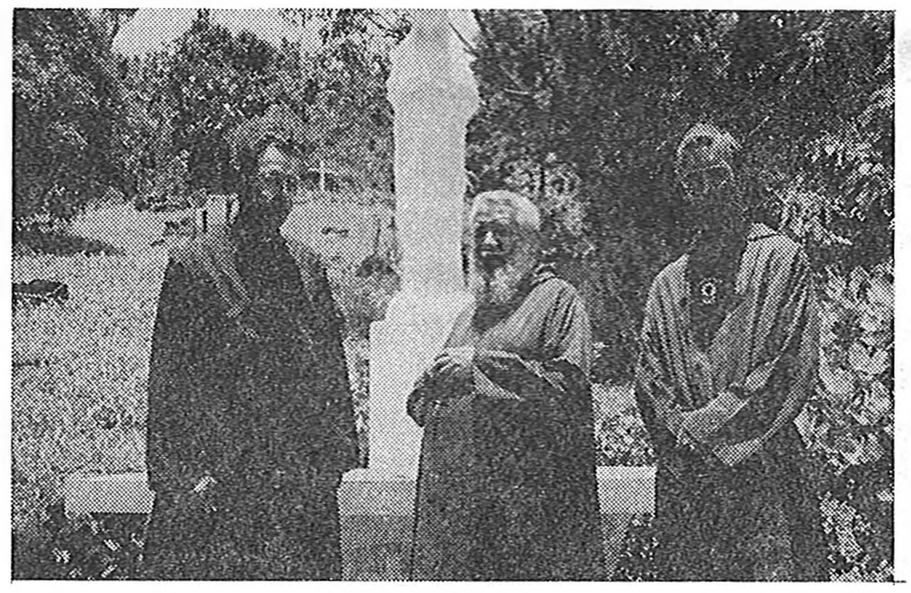
Many thanks for the pictures, letters and kind comments. I hope this finds you and all you serve well, happy and receiving all the blessings of the good God.

If you do visit England, I'm sure we will get on great, despite our disagreements. What we share is an openness to truth. Rather than argue "a party line" both of us have followed paths we believe to be true. Openness, to me, is a great gift. It is God's openness, in love, to the world which gives us the Incarnation and all that flows from it. I feel one of the major problems for the Pharisees and scribes was their lack of openness, so that when the real Messiah did appear, they were closed and wouldn't see or listen. Unfortunately, both as a sedevacantist and now a believer in the Papacy of Pope John Paul II, I found many traditionalists to lack this necessary Christian openness.

The post card of Colorado looks very beautiful. I'm afraid Bradford has nothing to match it. Let me send my prayers and best wishes.

Yours in the Lord Jesus
John Walsh

P.S. One question. I know Fr. John Gregory received his ordination/consecration from Fr. Michael Collin. Who consecrated Fr. Collin? The pamphlet from St. Jovite 'Questions and Answers' doesn't mention this.



Father Dan, Fr. John Gregory and Fr. Martial, O.D.M. with the statue of the Virgin of the Poor at the Deshaier mission in Guadeloupe, French West Indies in August 1993.

LETTERS TO THE EDITOR

MONASTERY IN MCALPIN, FLORIDA

David Grissett
7343 37th Ave. No.
St. Petersburg, FL 33710

Dear Fr. Jones:

Have read your last two newsletters, provided to me by Mr. Payton, who is living at the O.D.M. monastery in McAlpin, Florida.

It is wonderful to have priest's who see Fr. John Gregory as the true head of the catholic church, we need more clergy and laymen to wake up to the fact the Roman church is no longer speaking in Christ's name. They gave up that right when Vatican II changed the true message of Jesus Christ. They say they have not, but, actions speak better than empty words.

I found out about Fr. John Gregory, and his mission, in the early 80's. I stopped by the monastery in McAlpin one day and spent almost five hours talking to the superior. And to this day I still remain certain that this is the true church of Jesus Christ.

In 1990 I had to leave the McAlpin area for better work, and am now in St. Petersburg, Fl. I go to the monastery every year for a retreat, and remain in contact with Fr. Sylvio the superior. I miss not being around the monastery very much.

At one time they had about five or six families that came to Mass, but over the years people have lost the faith in the mission, and do not go to any catholic church. They just gave up on all religions. This is happening more and more in the U.S.A. and others places. People are so confused they don't bother any more. Darkness has taken over.

Here in St. Petersburg I attend Our Lady of Good Hope Old Roman Catholic church. This is not a perfect situation in the fact that this group still holds to the notion the Pope in Rome is still the Pope, but they hold to the traditional church teaching, and have valid orders. For me, I just keep my mouth shut, and go only to receive the sacraments. They know how I feel about Fr. John Gregory, and deep down they feel the same way, but, that is the extent of it. It is true that all these traditional catholics need to come together and see the truth, and join together in union with Fr. John Gregory, but pride keeps them from it. Maybe one day this will all come about with the help of Jesus and Mary.

Well, the reason I am writing you is to order one of your cassetts. I wish to order #1. What I found at St. Jovit. Enclosed is a check for seven dollars, the extra money is to help with the postage.

Maybe one day you will be able to make a retreat in McAlpin, and I would try and make one with you. It is a wonderful place out in the country.

Well, take care and I will keep you in my prayers.

In Jesus and Mary!
David Grissett

Discoverer of dinosaur bones hasn't stopped exploring hills

C. Patrick Cleary
Daily Sentinel

Q: Grand Junction reader Jane Kenney asked, "Whatever happened to Vivian Jones, the Delta resident who discovered dinosaur bones in what is known as the Dry Mesa Quarry?"

A: Vivian Jones still scrambles the hills of western Colorado once in a while looking for rocks and bones. Age, the death of her husband, Eddie, nine years ago, and changing government regulations have limited those efforts, though.

Jones loaned her private collection of dinosaur bones to the Delta County Historical Society Museum in the 1980s. She said it is the largest private collection of dinosaur bones in America, and she wanted to do something after her husband died.

She still keeps busy with cutting and polishing stones.

"That has been my hobby for 40 years," she said during a telephone interview from her home in Delta, where she has lived for 48 years.

A Chicago native, Jones grew up in the Westcliffe area, where her grandparents were among the earliest settlers. After their marriage in 1940, she and Eddie moved to the Western Slope, where they began a sawmill and lumbering operation. They later opened Jones Lumber Co. in Delta. She and Eddie raised a family of five boys and three girls.

They were credited with discovering in 1971 what is now the Dry Mesa Quarry, but in 1955 the Joneses found a 7-foot humerus of a brachiosaur on Potter Basin west of Montrose. That bone is on display at the Smithsonian Institute Museum of Natural History in Washington, D.C.

The Joneses were staking uranium claims when they stumbled across the bone.

Finding that bone propelled them into the world of rock hunting, she said.

In fact, amateur rockhounds have made most of the scientific discoveries that now adorn museums and research labs, she said.

"I don't think that they should take the freedom of rock-hunting away from us," she said. The federal government in recent years has clamped down on removal of artifacts from public lands.

"At that time it was a free country," she said. "It's not a free country now."

A toe bone the Joneses located in 1971 led to the opening of the the Dry Mesa Quarry, where two of the largest dinosaur remains known to science, *ultrasaurus* and *supersaurus viviani*, have been unearthed. The quarry, 30 miles west of Delta, is still in operation.

The Joneses in 1967 discovered an area on Starr Mesa between Delta and Grand Junction that produced a complete articulated 60-foot dinosaur. After the 1950s find, they hooked up with Dr. James Jensen of Brigham Young University. The Starr Mesa dinosaur is on display in the earth science museum in Provo.

"I still have lots of visitors who come to visit who are interested in dinosaur discoveries," she said. "I've even taken tours."

Whatever happened to.....

Vivian Jones

Is there some news story from years past that you still wonder about?

Wonder whatever happened to some person who used to be in the news?

Did somebody say they were going to do something and then not follow through?

The Daily Sentinel now has a regular feature to answer the question: "Whatever happened to....?"

You ask the question, and we'll do everything we can to update you on the news and give you the follow-up information.

If you have a question, give us a call at 242-5050 and ask for the city desk. Our fax number is 241-6860.

Or write. Our address is P.O. Box 668, Grand Junction 81502.

Excerpt from soon-to-be-published book on

GREGORY XVII OF ST. JOVITE

THE SIGNAL OF THE OUTCOME

"Prophecy is enlightened by prophecy. God casts a ray of light here, and a shaft of light further off, over there. Little by little, from the juxtaposition of these elements emerging from the shadows, the landscape is recomposed."[1]

As we draw near to the end of this compilation of prophetic voices, it seems to us that something clear and obvious stands out in the body of these texts: **God has intervened in His Church;** to prevent it from sinking, **He has given it the Shepherd promised over the ages.** And yet, so many people remain indifferent in the face of this divine work! Others simply refuse to God the right to intervene personally in His Church. Finally, many people render a negative judgment even before asking God to enlighten them. For it is definitely true -- particularly in the special case of our subject -- that above all, it takes a special light to see things clearly. Mysteriously enough, this light is reserved for the humble or for those who pray and sacrifice themselves while asking to know the Will and the designs of God.

During His life, Our Lord often used parables to speak to the people so that *"seeing they do not see, and hearing they do not hear, neither do they understand."*[2] Prophecy often employs the obscure speech of parables. Today, just as in the time of Jesus of Nazareth, God is pursuing His Work in a baffling, enigmatic manner. He writes straight on the crooked lines created by the rejection or contradiction with which men constantly oppose His designs of love and mercy. He is moving slowly but surely toward the victory promised to His Cause. And we are absolutely certain that the outcome of this final victory over the forces of evil and of man's obstinate pride is not far off. The signal has already been given, as we shall see further on in this chapter.

THE THIRD SECRET OF FATIMA

This *Secret of secrets,* this ultimate prophecy given by Heaven to the earth, whose disclosure the Christian world awaited in 1960, remains buried in the Vatican in Rome thirty years after this due date, because of **the popes' refusal to obey**

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1. Raoul Auclair, **Histoire et Prophétie**, p. 144.
2. Matthew 13:13.

Mary, Queen of Prophets. **"In 1960"** at the very latest[3] said Lucy to the Bishop of Leiria. Why that date? **"Because the Blessed Virgin wants it so."**[4]

And yet, signs have not been lacking to accredit Fatima and its message. During the Apparition of July 13, 1917, the day of the promise and of the great Secret, the Most Blessed Virgin said, "In October, I will tell you who I am and what I desire. And I will perform a great miracle **so that everyone can believe."**

On October 13 the great miracle did indeed happen, a spectacular miracle, unheard-of in human history. For a good ten minutes, in the sight of a crowd of 70,000 people, filled with wonder and horror-struck at once, **"the sun danced,"** according to the expression of the Portuguese peasants. This miracle sufficed *so that everyone might believe.* Nonetheless, Our Lady of Fatima gave many other signs and made several predictions that were fulfilled one after another, with the purpose of providing an undeniable confirmation of both Her words and Her heavenly presence. In a word, it is no longer necessary to provide proof of the authenticity of the apparitions of Fatima... Even so, all the successive Heads of the Church of Rome -- Pius XII, John XXIII, Paul VI and John Paul II -- have not taken account of the Virgin's **explicit demands,** and chiefly they have refused to disclose the Third Secret of Fatima. Let us take a closer look...

-- **Pope Pius XII** expressed his anxiety one day, saying:

> **I am obsessed by the Virgin's confidences to little Lucy of Fatima.** This obstinacy of the Good Lady before the danger threatening the Church is **a divine warning against the suicide represented by the alteration of faith,** in its theology, its theology, its soul...
> I hear **innovators** around me who want to dismantle the Sacred Chapel, destroy the universal flame of the Church, reject its ornaments, make it remorseful over its historic past. Well... **it is my conviction that the Church of Peter must assume its past, or it will dig its own grave.** I shall fight this battle with the greatest energy on the

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3. "At the latest": this precision comes from Canon Galamba, an authority on the history of Fatima. *Cf.* Barthas, **Fatima, merveille du XXe siècle.**

4. Canon C. Barthas, **Fatima, merveille du XXe siècle,** p. 83.

inside of the Church as on the outside.[5]

With outstanding lucidity, Pius XII saw the tragic outcome toward which the Church of Peter was headed. He recognized the Virgin's warning. But did he have the courage to fight the battle? An analysis of his pontificate shows that his decline began after 1951; little by little, his energetic resolutions yielded before the progressive, modernist, diabolic parties...

Certainly, Pius XII made gestures. He encouraged the development of devotion to the Immaculate Heart of Mary, speaking often on it and consecrating the world to the Immaculate Heart of Mary in 1942. However, as we have seen, and according to the testimony of Lucy herself, he did not make the consecration *"according to the terms demanded by Our Lady."*[6] Likewise, on July 7, 1952, the consecration he made of Russia to the Immaculate Heart of Mary remained incomplete. *"I am pained that it has not yet been done as Our Lady asked,"*[7] wrote the seeress several days later. In the early years of his reign, Pius XII liked to call himself "the Pope of Fatima,"[8] but he "never made the slightest allusion to the most holy practice of the reparatory devotion of the Five First Saturdays of the Month,"[9] despite an express personal request from Lucy.[10] And in 1955, the bishops of Portugal requested a liturgical feast in honor of Our Lady of Fatima for their country, but Pius XII refused to authorize it. Toward the end of his reign, little by little, he stopped making any references to this apparition, to such a point that in 1958, a Marian Year and the last year of his life, he did not even mention Fatima a single time.

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5. Monsignor Roche et Saint-Germain, **Pie XII devant l'Histoire,** pp. 52-53; quoted by Marquis de la Franquerie, **Sa Sainteté Pie XII tel que je l'ai connu,** p. 40.

6. Letter from Lucy to Father Aparicio: March 2, 1945.

7. Father J.M. Alonso, **Marie sous le symbole du Coeur,** p. 56.

8. In reference to his episcopal consecration which took place in Rome at the very moment of the First Apparition of the Virgin at Fatim on May 13, 1917.

9. Brother Michel de la Sainte Trinité, **Toute la vérité sur FAtima: le troisième secret,** Vol. III, p. 345.

10. Letter from Sister Lucy to Pope Pius XII: Dec. 2, 1940; **Memorias E Cartas de Irmà Lucia,** pp. 437-439.

"**the text** in question contains a few exaggerations, but **fundamentally it corresponds to reality.**" The eminent cardinal was speaking of the above-quoted text as well as the one that reported *extracts* of the Third Secret which had appeared in the same magazine on the preceding October 15.

Let us now move on to **Xavier Domingo,** the Spanish author:

> Perhaps the apocalyptic Third Secret of Fatima does not really refer to the end of the world, but rather to **the end of the world of this Catholic Church.**[55]

Michel Morin, a Quebec writer, states:

> As for the Third Secret of Fatima... it is the seventh and last seal of the Apocalypse of John.[56]
>
> It is impossible for the Church to reveal this terrible Secret of Fatima, **for it deals directly with it.**[57]

The magazine *Monde et Vie,* in its April 30 - May 20, 1992, issue (No. 530), declared:

> The Third Secret, or rather the third part of the Secret... is **the prediction of the apostasy of the Church, favored by the Council.** Questioned by a relative who asked Sister Lucy to set her on the path to get an idea of the Secret, the latter answered that it was contained **in Chapters 7 to 13 of the Apocalypse.**

Who can provide the real and entire answer to the question?... Besides the popes, **many people have read the Third Secret.** Cardinal Joseph Ratzinger, among others, can be added to the known list.[58] Everyone is keeping silence voluntarily; they believe it all too well, and it scares them; they do not have the strength to proclaim it, but it is **now unequivocally signing** their death warrant.

One day the mother of Lucy of Fatima urged her daughter to tell her whether the Secret were good or bad. Lucy answered, **"It is good for whoever WANTS to**

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55. *El Nuevo Dia* (July 15, 1985).

56. Michel Morin, **Nostradamus, interprétation des prophéties pour 1993-1999,** p. 24.

57. *Ibid.,* p. 197.

58. *Cf.* this volume, p. ???.

believe it."[59]

No pope has ever said that he does not believe the Secret. **But they do not want to believe it; they are suffocated by it, one after the other.** The Secret embarrasses them, places them in a dreadful dilemma. Can they reject it? Their conscience tells them they cannot. Can they accept to reveal it? That would force them to admit to the world that they have been deposed from their office by Heaven itself. They are not yet capable of bowing before such a Will of God. So they have decided, one after the other, to ignore it and leave to God the care of imposing it alone, at His hour.

Well, let us repeat once again what we have been saying all along in this work:

The crucial point of the Third Secret of Fatima announces
THE ELECTION OF THE SUCCESSOR OF PETER,
CHOSEN BY GOD HIMSELF,
OUTSIDE OF ANY CONCLAVE
which should no longer have subsisted after 1960.

"This does not concern the years of my pontificate," declared John XXIII. If he would have made an act of faith and revealed the Third Secret in 1960, would the Church, at its death in 1963, have publicly swept aside this Will of God? It is too late to ask that question now. It is no longer the time for conjectures.

While the Church has been sinking into its decadence, God has been pursuing His work, outside of the Vatican authorities. The Pope chosen by God Himself bears the weight of this divine election virtually alone; he will keep on climbing his hard Calvary until God Himself puts His hand into it.

There are concordant testimonies to support this affirmation.

Several days before the death of John XXIII -- May 31, 1963, to be exact -- Father John of the Trinity *(the future Gregory XVII)* was at Lourdes and encountered **Father Durando of the Consolata Missionary Fathers.** Intrigued by the **"Magnificat"** crest Father John and the other members with him were wearing, Father Durando asked him:

"Who are you?"

"I'm an Apostle of Infinite Love," replied Father John.

"What's going on? You're quite a large group."

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59. Father J.M. Alonso, **La vérité sur le Secret de Fatima,** p. 52.

"Yes, we're a group from the Renewed Church of Clement XV. There are a hundred of us here at Lourdes for a congress."

Father Durando was visibly moved by Father John's words; he listened to them avidly. Then, taking him aside, he told him that for seventeen years, he had been a close confidant of Lucy of Fatima:

> One day Lucy said to me, *"I can't disclose the Secret of Fatima, but God has permitted me to tell you what it is about:* ***it is about the papacy.*** *It will become a subject of contradiction, debate and confusion in the Church until the moment God sets his hand to it.* ***When you see Magnificat in the Precious Blood,*** *that will be the sign, you will understand everything. Now write it down..."*

Moving from word to deed, Father Durando took a small envelope from his pocket and showed the contents to Father John:

> Here is proof of what I am telling you. Lucy herself had me write these two words, *"Magnificat"* and *"Pretiosus Sanguinis."* I see Magnificat on a red background on your crest, and for me that means Magnificat in the Precious Blood. Lucy told me, *"The day you are face to face with the Secret, you will be able to discern it, you will have an inspiration from God."* On seeing you, I received this inspiration very strongly.

Father Durando had been the founder of his congregation's house in Fatima. A Doctor in Theology, he spoke eight languages and had labored in various countries. In 1960, Cardinal Leger had retained his services to preach during the Grand Mission he had organized in Montreal to prepare the public for the revelation of the Secret of Fatima, which was to be disclosed to the world that year.

In the autumn of 1963, Father John encountered him a second time, in Turin. Father Durando was more enthusiastic than ever. "I'm going to Rome to tell everyone that the Secret of Fatima is Clement XV, the Pope chosen by God," he declared. Father John tried to dissuade him, fearing the worst for him. But Father Durando, not realizing the gravity of what he was getting into, went to Rome anyway... and vanished from sight, leaving not a trace. He was never heard of again.

Another testimony cropped up the following year, 1964, to confirm and verify Father Durando's declaration. It came from **Bishop Venancio of Leiria-Fatima.** On being asked a question by a dentist from Holland, a man very worthy of faith, the bishop admitted to him that the name of Clement XV had done enormous harm to the

cause of Fatima; it cast doubts on the Third Secret and made it very embarrassing. The dentist, deeply disturbed by the bishop's statement, hastened to communicate the news to a friend of our Community.

There is nothing UNUSUAL about Clement XV being named in the still-undisclosed Third Secret, since **Pius XI was named** in the secrets that are already known, although in 1917 he had not been elected yet. Father Jongen, a Dutch Montfort Father, wanted to receive confirmation of this from Sister Lucy herself.

> He asked her in February 1946:
>
> Did the Blessed Virgin really say the name of Pius XI?
>
> Lucy replied: Yes, we did not know whether he was a Pope or a King.
>
> But the Most Blessed Virgin did speak of Pius XI.[60]

Clement XV, *Flos Florum,* chosen to open a new path for the Church,[61] was to succeed John XXIII, had the Church bowed before the Will of Heaven. *"Our most holy Father Clement XV. Thou, O Rome, his daughter, venerate this king of peace,"*[62] the Monk of Padua had predicted concerning him. But Rome did not accept, and because of this disobedience, that pope had a purely mystical role. Nonetheless, after the death of John XXIII, and in confirmation of the divine election, the bishops who supported proceeded with his pontifical coronation on June 9, 1963, the feast of the Blessed Trinity... Twelve days later, Rome began the lineage of false pontiffs.

At St. Jovite, on June 20, 1965, **the Virgin of Fatima manifested Herself** to Father John of the Trinity and, in a public message, spoke as follows:

> **This Work is Mine...**
>
> My children, do not let yourselves be deceived by Satan, who will do everything to lead you astray from My Son's path. It is truly I who am leading you, My children, do not be afraid!
>
> **Little child, I shall lead you by the hand so you may lead on the right path those My Son has placed beneath your staff.** I repeat it to you, they will not go astray by following the counsels they receive

---

60. Father De Marchi, **Témoignages sur les Apparitions de Fatima,** p. 344.

61. *Cf.* this volume, chap. 2, p. ??.

62. Monk of Padua (c. 1740), *Revue des questions héraldiques* (France, March 25, 1899).

from you...

The SECRET OF FATIMA is truly this Renewed Church. I come to tell it to you once again, as I confirmed it over in Spain, but they wanted to put gags in the mouths of those poor children.

But here, you, My children of My Church, are free to speak. I wanted to make you free so that you could proclaim My Son's wishes despite the opposition of all those who call themselves ministers of My Son, but who go against Him.

It is I, **it is My Immaculate heart that will triumph...** *In the end, My Immaculate Heart will triumph.* This end is coming, My children. My motherly Heart will triumph.

In 1969, Clement XV wanted to officially recognize his successor, Gregory XVII, who had already been chosen mystically by God on June 24, 1968. Here is his declaration, made on May 9, 1969:

Good Father John of the Trinity,

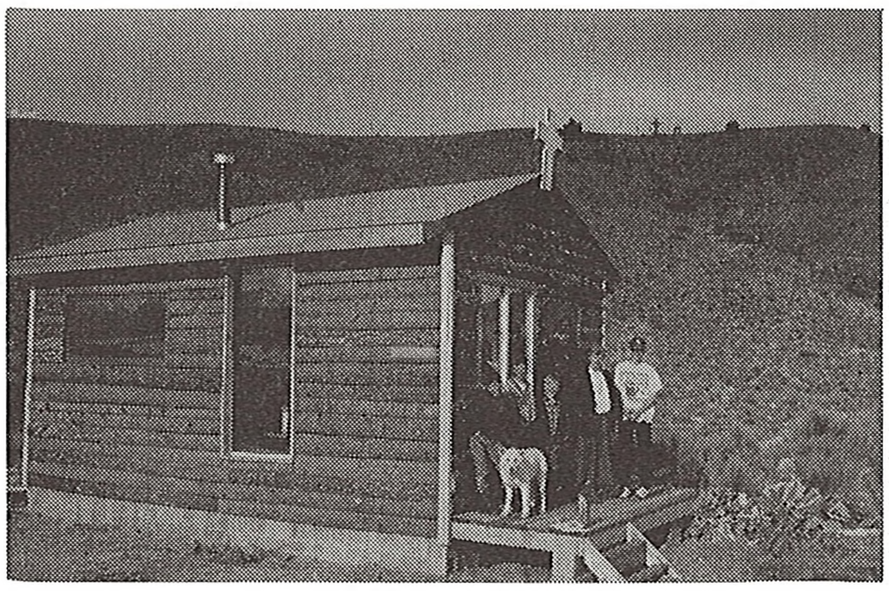
4:00 p.m. Call after call, impossible to reach you. **May the world know that I ask forgiveness of God, of everyone.** Heaven spoke wondrously on May 8, 1969. Be with us in total union for all that regards the Holy Church, **mystical universal Pontiff, to help, complete, substitute for, replace me according to the views of God** and the mysterious times that are coming. Gregory XVII, God bless you, dear Father and Brother.

Vive Jésus! (signed): Clement XV, servant.

Father John had believed in the mission of Clement XV, *Flos Florum,* because this Pope had been shown to him several times in vision, starting in 1949. For over ten years, these extraordinary manifestations created indescribable interior torment for the humble Brother, who was afraid of being mistaken. When Father John encountered Clement XV for the first time in 1961, **they both recognized one another.**

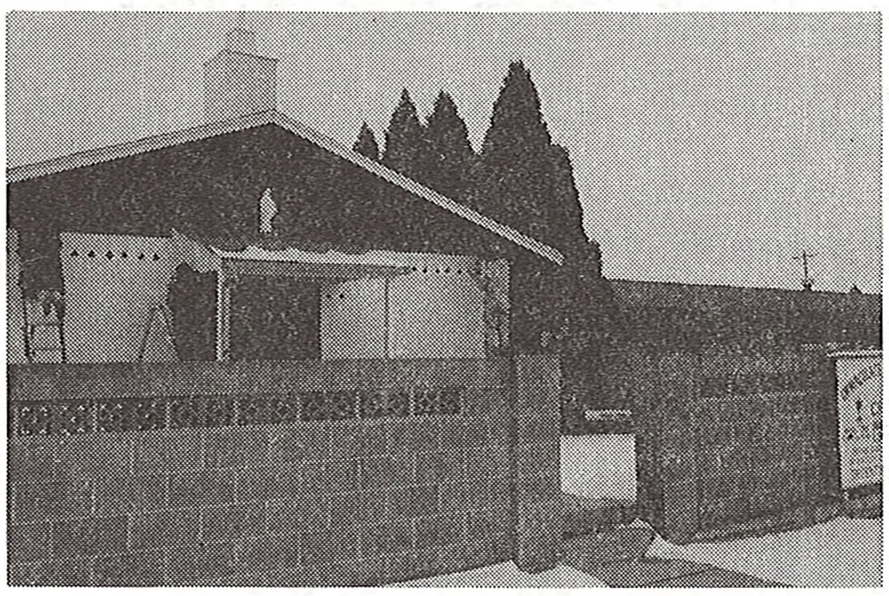
Clement XV is now dead. Despite that fact, the Secret of Fatima still has the same impact, if not more yet. It still embarrasses the Vatican authorities, who know that **through Gregory XVII, chosen directly by God, the legitimate Succession of Saint Peter continues outside of conclave.**

Let us listen to a testimony that, far from contradicting what we are advancing



The Mike & Maureen Fink family of rural Custer County built this beautiful little chapel behind their house, with an outdoor Stations of the Cross going up the hill.

About 14 miles south of Westcliffe, at the top of the Stations of the Cross, Mike Fink with his daughter, Noel, and son (gosh, if they would come visit me more often I'd remember his name!).



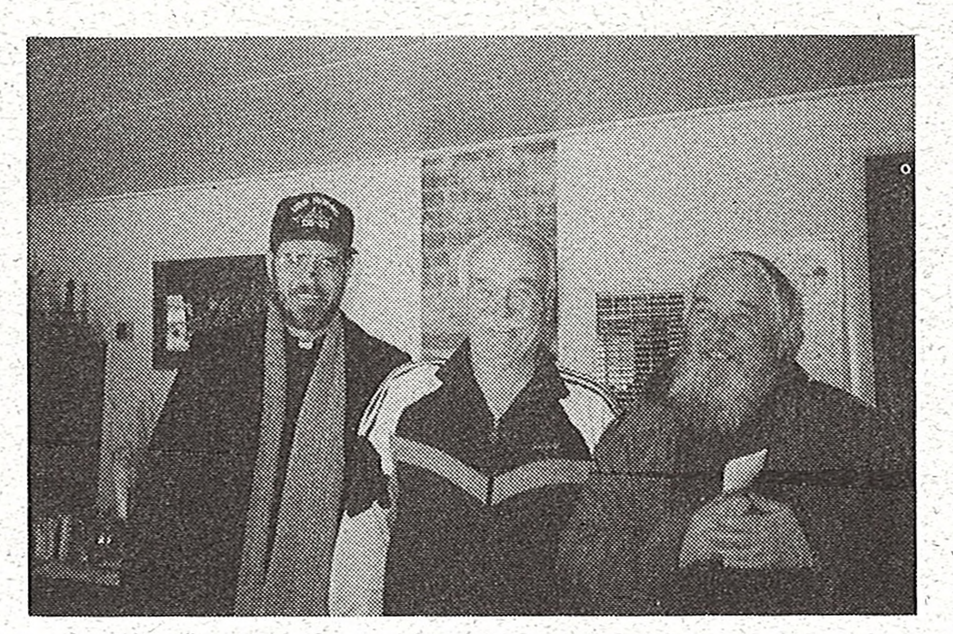
Parishioners insulate their church by pouring sand down the cinderblock wall of Immaculate Heart of Mary Chapel in Pueblo, Colorado.

Father Paul Berchtold, pastor of Immaculate Heart of Mary Chapel, during a day of recollection early this year.

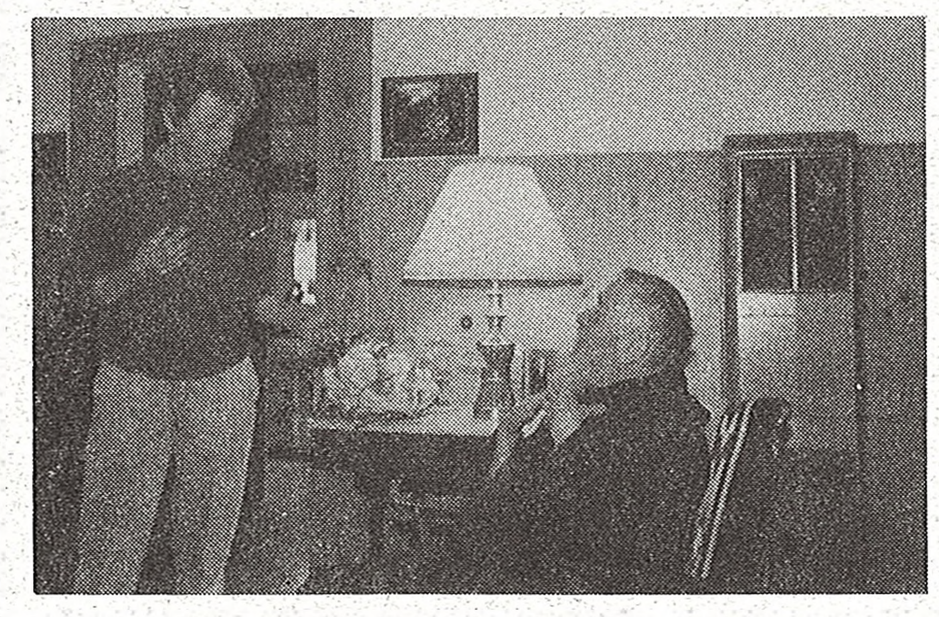
Tana Little owns a nice print shop (DITTO'S) at #1 - 5th St. East in Kalispell, Montana. She seemed to appreciate the sample copy of the SDCN which I left with her!

Mrs. Vera Ceresa of Colorado Springs has been one of your editor's most faithful and generous benefactors over the years. For as long as I have known her, she has been unselfishly sharing her blessings and fruits of her labor with a number of people.

November 13, 1993 was a memorable day for my sisters Cheryll Jones and Becky Moreland, as they had a chance to meet and visit with the humble Vicar of Christ, Father John Gregory.

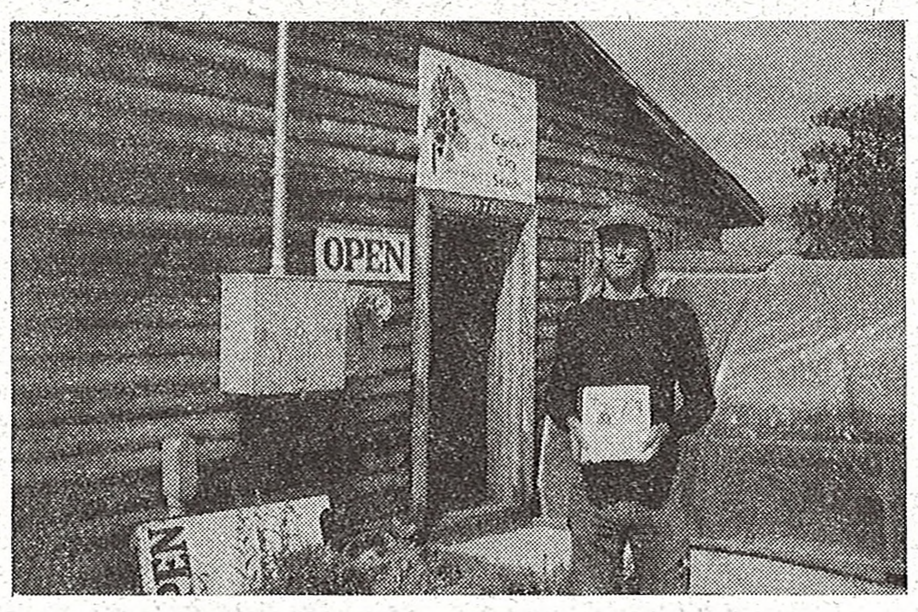


Father Dan, Mr. Carl Scavo, retired Denver police captain, with Father John Gregory as he was leaving Westcliffe to catch a plane for Mexico last November 16.



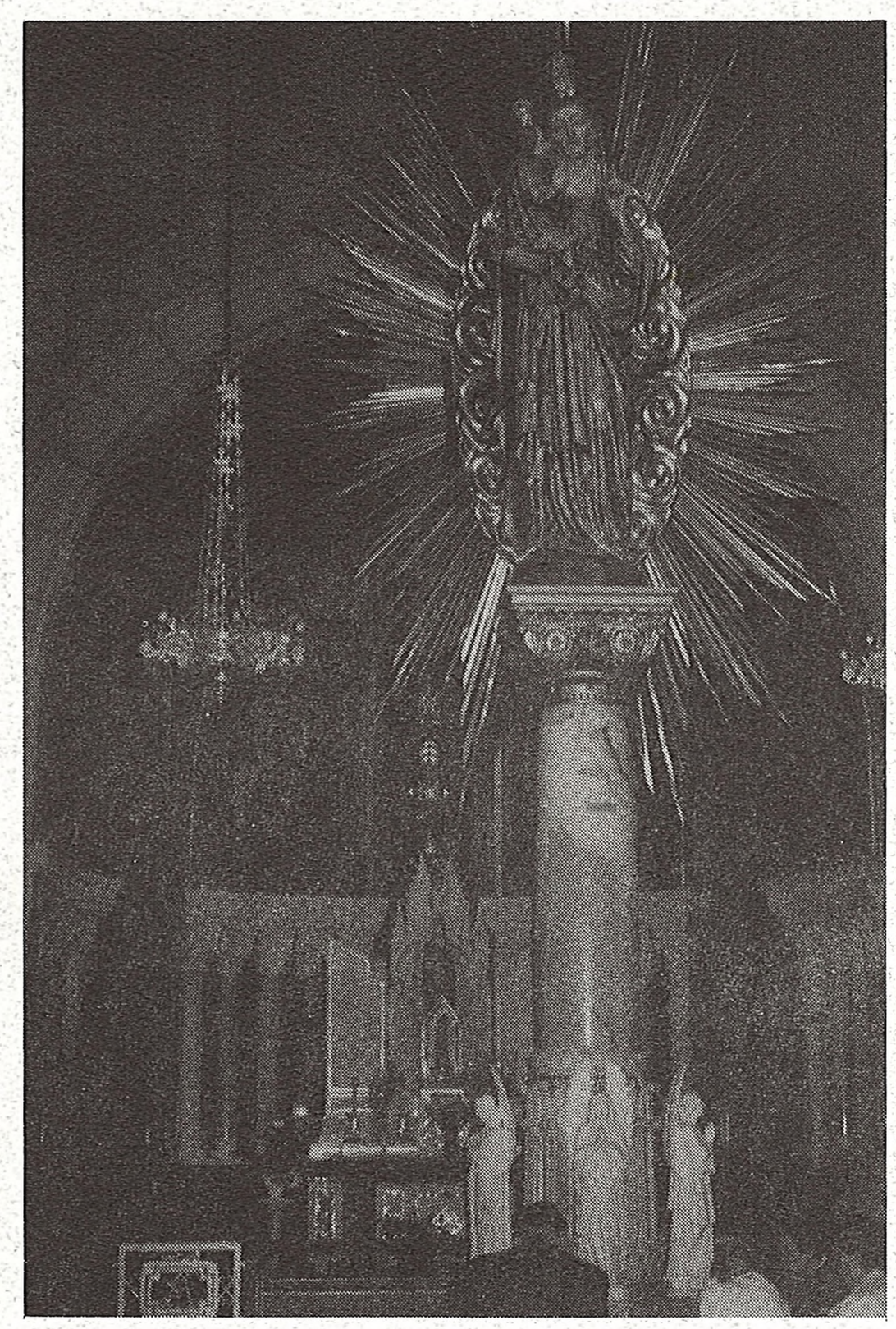
You editor's no-nonsense mother, Mrs. Vivian Jones, asks Father John some very direct questions during his stopover at her home in Delta, Colorado, November 13, 1993.

In January 1994 your editor enjoyed a delightful visit with Danny and Victoria Henderson in their Burleson, Texas home.



In July 1993 your editor visited the headquarters of Garden City Seeds, 788 Hwy 93N., Hamilton, MT 59840 (Tel. 406-961-4837). They sell some really good open-pollinated garden seed (the kind you can save yourself). Write them for a catalog: mailing address: 1324 Red Crow Road, Victor, MT 59875-9713.

My cousin, Miss Marlene Urban, is currently in France for two years as an associate pastor of the Eglise Reformee de France, 58 Rue Madame, 75006, Paris. Her dear father, Marvin Urban, died Dec. 5, 1993, in Colorado Springs, Colo.



Photos taken by Father Paul Berchtold of the miraculous statue at St. Anne de Beaupre in Quebec, Canada.

PRAYER TO ATTAIN HEAVENLY WISDOM

Almighty Eternal God Who art the revealer of the hidden things of glory, discover to me the nothingness of this world. In my earthly pilgrimage, deliver me from the snares of the devil and the temptations which surround me. Be with me, O Lord, for without You I am nothing. Grant unto me Your grace so that all bitterness is turned into heavenly sweetness. Direct me, Oh Lord, on the straight road to thy Kingdom. Amen.